

CURRICULUM VITAE

GAIL M. PRESBEY

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EDUCATIONAL BACKGROUND

DEGREES:

- PhD Fordham University, 1989, Philosophy
Dissertation: "Hannah Arendt on Political Action: From Theory to Practice," James Marsh, Mentor.
- MA Fordham University, 1983, Philosophy
- BA University of Detroit, 1981, Honors Program; Summa Cum Laude.
Majors: Philosophy, Religious Studies, English.

CERTIFICATES:

Graduate Certificate in World History, Wayne State University, 2016

Areas of Specialization: Social and Political Philosophy, Philosophy in Africa, Philosophy of Peace and Nonviolence.

Areas of Competence: Comparative Philosophy, Ethics, History of Philosophy, Feminist Philosophy, World History, African History, Latin American History.

ACADEMIC POSITIONS HELD

University of Detroit Mercy. Full Professor of Philosophy, August 2007–present. Department Chair, August 2009 – 2012.

University of Detroit Mercy. Associate Professor of Philosophy, August 2003–2007.

University of Detroit Mercy. Assistant Professor of Philosophy, August 2000–2003.

University of Nairobi, Kenya. Fulbright Senior Scholar, Philosophy, 1998–2000.

Marist College, Poughkeepsie, New York. Assistant Professor of Philosophy, 1991–1998.

University of Nairobi, Kenya. Visiting Lecturer in Philosophy, July 1995–May 1996. Volunteer teaching during sabbatical.

Albertus Magnus College, New Haven, CT, Assistant Professor, Philosophy, 1989–1991

Iona College, New Rochelle, New York. Adjunct Instructor, Philosophy, 1988

Fordham University, Bronx, New York. Adjunct Instructor, Philosophy, 1986–1988

Fordham University, Bronx, New York. Teaching Fellow, Philosophy, 1983–1985

DIRECTORSHIPS

University of Detroit Mercy: Director, James Carney Latin American Solidarity Archives, 2002–present. In charge of public programming on Latin American Peace and Justice issues (12 or more speakers yearly), planning and hosting art exhibits (bi-annually), collecting and overseeing cataloging of archival papers, and doing fundraising through grant writing.

Albertus Magnus College: Founder and Director of Peace and Justice Studies Interdisciplinary Minor, 1990–1991. Created new curriculum; spearheaded having new minor approved, recruited and advised students in the minor, and taught core courses for the minor.

Fordham University: Co-Founder and Assistant Director for the Peace and Justice Studies Program, 1987-88. Co-authored proposal to begin the program, co-designed the new curriculum, and taught core courses for the certificate.

AWARDS

- 2018: Pax Christi Michigan Purple Ribbon for Peace Award.
- 2006: Mission Leadership Award, University of Detroit Mercy.
- 2003: Faculty Achievement Award, University of Detroit Mercy.
- 1994: Faculty Extraordinary Performance Award, Marist College.
- 1981: John C. Vismara Philosophy Award, University of Detroit.

GRANTS

Institutional

- 2011: Micro-Mission Grant, to bring in two speakers to address peace and justice from Mercy and Jesuit perspectives, in conjunction with CLASA. Funded internally by UDM.
- 2005-06, 2006–2007, 2007-08, and 2008-09: Grant funded by the Jesuit Community at UDM to cover costs of running the James Carney Latin American Solidarity Archive (UDM) and its public programming.
- 2006–2007 and 2007-08: Grant funded by the Mercy Ministry Project to cover costs of running the James Carney Latin American Solidarity Archive (UDM) and its public programming.
- 2008: J. William Fulbright Scholar-in-Residence grant, to enable University of Detroit Mercy to host a scholar from Kenya, Oriare Nyarwath of the Philosophy Department, University of Nairobi, for five months (January-May).
- 2000: Grant from the Konrad Adenauer Foundation, East Africa office, to cover costs of East African participants to the 6th International Society for African Philosophy and Studies (ISAPS) conference, University of Nairobi, April 2000. They also covered costs of publication of the book, *Thought and Practice in African Philosophy*.

Individual (research)

- 2016: Fulbright Hays Group Study Abroad grant for one month curricular research on Afro-Brazilian history and culture, Salvador, Bahia and Sao Luis, Maranhao, June-July 2016.
- 2015-16: Grant for the Advancement of Feminist Scholarship (GAFS), awarded by the Women's and Gender Studies Program (funded by UDM).
- 2014-15: Paid Research Leave, for Winter 2015 semester, funded by UDM.
- 2012-13: Paid Research Leave, for Winter 2013 semester, funded by UDM.
- 2011-12: Research grant, awarded by MFA Internal Research Fund Committee (funded by UDM).
- 2011: Grant for the Advancement of Feminist Scholarship (GAFS), awarded by the Women's and Gender Studies Program (funded by UDM).
- 2010-11: Research grant, awarded by MFA Internal Research Fund Committee (funded by UDM).
- 2009: Research grant, funded by University of Detroit Mercy Professors Union.
- 2008: Research Grant, funded by Mellon Funds for Humanistic Studies.
- 2008: Research grant, funded by University of Detroit Mercy Professors Union.
- 2007: Research Grant, funded by Mellon Funds for Humanistic Studies.
- 2006–2007: Paid Research Leave, University of Detroit Mercy, August 2006- May 2007.
- 2006: Research grant, funded by Mellon Funds for Humanistic Studies.
- 2005: J. William Fulbright Research grant, "Gandhi's Ahimsa," 6 months (January–June), hosted by World Peace Center, Maharashtra Institute of Technology, Pune, India. Funded by Institute of International Education, Council on International Exchange of Scholars.
- 2001: Jesuit 100 Association Faculty Summer Stipend for Course Development, University of Detroit Mercy, funded by the Jesuit Community at UDM.
- 1998–2000: J. William Fulbright Senior Scholar Grant (Lecturing and Research). Kenya, originally granted for ten months (1 September 1998–30 June 1999); renewed for a second ten months (1 September 1999–30 June 2000). Funded by the Institute of International Education, Council on International Exchange of Scholars
- 1997: Marist College Travel Grant, for South Africa (conference/research) 8 March–24 March. Funded by Marist College.
- 1995–1996: Marist College Sabbatical, funded by Marist College, 15 July 1995–14 July 1996.
- 1993: Marist College Summer Research Grant, for Kenya, 1 June–31 July, funded by Academic Vice President's office, Marist College.
- 1988–1989: Dissertation Fellowship, Fordham University, funded by Fordham University, September 1988–May 1989.
- 1983–1985: Teaching Fellowships, Fordham University, funded by Fordham University, 9/83-5/84; renewed for 9/84-5/85.
- 1981–1983: Graduate Assistantships, Fordham University, funded by Fordham University; September 1981–May 1982; renewed, September 1982 May 1983.

CERTIFICATES: not involving university credit-bearing coursework

- 2017: Meta Peace Team, Certificate of Completion, "Training for Trainers," June 2017.
- 2016: The Center for Latino/a and Latin American Studies, Wayne State University, Certificate of Recognition for Contributions to the Community. . . April 2016.

- 2015: Certificate of Completion of the Oral History Institute, Kenyon College, sponsored by Ohio Humanities and Kenyon College, June 2015.
- 2014: Peace and Justice Studies Association Recognition of Board Service with the PJSA, and Dedication to the Work of Peace and Justice, for Service Enhancing the Fields of Non-violence and Peace Studies
- 2002: Certificate of Appreciation, Kenya Students and Nationals Association–Michigan
- 1998: Certificate of Appreciation for Surpassing Service to the Marist College Praxis Project
- 1993: Certificate in Recognition of Outstanding Service Provided to the Marist Community
- 1992: New York State Certificate in Community Mediation
- 1992: Certificate, Nonviolent Conflict Resolution, Alternatives to Violence Program
- 1991: Certificate of Appreciation for Campus Volunteer Work, Albertus Magnus College Community Corner Project
- 1989: Certificate in Gandhian Studies, Gandhigram Rural University, Madurai, India
- 1988: Certificate in Peace and Justice Studies, Honoris Causa, Fordham University
- 1981: Certificate of Academic Excellence, University of Detroit

PUBLICATIONS:

Journal Articles

- “The Best of Both Worlds: Philosophy in African Languages and English Translation,” *APA Newsletter on Indigenous Philosophy* 16/2 (Spring 2017), 7-14.
- “Gandhi, Dube and Abdurahman: Collaborations to end Injustice in South Africa,” in *World History Bulletin*, 32/1 (Spring 2016), 5-11.
- “Odera Oruka and Mohandas Gandhi on Reconciliation,” *Polylog: Forum für interkulturelles Philosophieren*, 34/2 (2015), 187-208.
- “Gandhi’s Many Influences and Collaborators,” in *Comparative Studies of South Asia, Africa, and the Middle East*, 35/2 (August 2015), 360-369.
- “Globalization and the Crisis in Detroit,” in *Perspectives on Global Development and Technology*, 15/1-2 (2015), 261-277.
- 盖尔·普雷斯贝，肯尼亚跨民族与跨世代的“国家文化”构建 (“Attempts to create an Inter-ethnic and Inter-generational ‘National Culture’ in Kenya),” 《第欧根尼》 (*Diogenes*), (Chinese translation of article published in French in 2011, see below), 60/2, 2014, 21-38.
- “Women’s Empowerment: The Insights of Wangari Maathai,” *Journal of Global Ethics*, 9/3 (December 2013), 277-292.
- “Evaluating the Legacy of Nonviolence in South Africa” (Revised and republished), *Journal of Natal and Zulu History*, Special Edition: 1913, Satyagraha, Passive Resistance and its Legacy, 31/2 (2013), 139-168.

- “Attempts to create an Inter-ethnic and Inter-generational ‘National Culture’ in Kenya,” *Diogenes*, (English version of article published in French in 2011, see below), July 2013 [online](#) or in print, November 2012 issue, 59/ 3-4, 48-59, at:
<http://dio.sagepub.com/cgi/reprint/59/3-4/48.pdf?ijkey=GhDVz3IMu3Nf8jI&keytype=ref>
- “Kenyan Sages on Equality of Sexes,” *Thought and Practice: A Journal of the Philosophical Association of Kenya (PAK) Special Issue: Odera Orika Seventeen Years On*. New Series, 4/2, (December 2012), pp.111-145. <http://www.ajol.info/index.php/tp> or <http://www.ajol.info/index.php/tp/article/viewFile/88142/77779>
- “Teaching ‘Philosophy of Feminism’ from a Global Perspective,” in *APA Newsletter on Feminism and Philosophy*, 12/1 (Fall 2012), 4-9.
- “Bâtir une «culture nationale» interethnique et intergénérationnelle au Kenya”/ “Attempts to create ‘National Culture’ including Inter-ethnic and Inter-generational Community in Kenya,” *Diogenes/Diogenes: Revue Internationale des Sciences Humaines* special issue on “Community and Africana Philosophy,” Vol. 59, issue # 235-236, 62-80, 2011/3. (The same article is online in the English version of the journal).
- “Arendt on Language and Lying in Politics: Her Insights Applied to the ‘War on Terror’ and the U.S. Occupation of Iraq,” *Peace Studies Journal* 1/1 (November 2008), pp. 32-62. (See: <http://peaceconsortium.org/peace-studies-journal/archives>).
- “Teaching about Racism and Sexism in Introduction to Philosophy Classes,” *APA Newsletter on Feminism and Philosophy* 7:2 (Spring 2008) pp. 5-13. See <http://c.ymcdn.com/sites/www.apaonline.org/resource/collection/D03EBDAB-82D7-4B28-B897-C050FDC1ACB4/v07n2Feminism.pdf>
- “Sage Philosophy: Criteria that Distinguish it from Ethnophilosophy and Make It a Unique Approach within African Philosophy,” *Philosophia Africana*, 10:2 (August 2007), 127-160.
- “Evaluating the Legacy of Nonviolence in South Africa,” *Peace and Change*, 31:2 (April 2006), pp. 141–174.
- “Challenges of Founding a New Government in Iraq,” *Constellations: an International Journal of Critical and Democratic Theory*, 12:4 (December 2005), pp. 521–541.
- “Scrutinizing Justifications for Increased Surveillance,” *Human Rights Global Focus*, 2:4 (December 2005), pp. 4–14.
- “Mahmood Mamdani’s Analysis of Colonialism Applied to the U.S.-led War on Iraq,” *Polylog: Forum for Intercultural Philosophy*, 5 (2004), <http://them.polylog.org/5/apgen.htm>

- “Sage Philosophy and Critical Thinking: Creatively Coping with Negative Emotions,” *International Journal of Philosophical Practice*, 2:1 (Spring 2004), pp. 1–20, found at: <http://npcassoc.org/journal/table-of-contents/vol-2-no-1>
- “The Struggle for Recognition in the Philosophy of Axel Honneth, Applied to the Current South African Situation and Its Call for an ‘African Renaissance,’” *Philosophy and Social Criticism*, 29:5 (2003), pp. 537–561.
- “Conflict Resolution: Insights of Refugees at Dadaab Refugee Camp, Kenya,” *Acorn: Journal of the Gandhi-King Society*, XII:1 (2003).
- “Unfair Distribution of Resources in Africa: What Should Be Done about the Ethnicity Factor?” *Human Studies*, 26:1 (January 2003), 21–40.
- “Arendt’s Politics of Disinterest: Can They Be Applied to the African Context?” *International Studies in Philosophy*, 35:1 (2003), 85–108.
- “Teaching and Research in African Philosophy,” (Republication), *Aitia: Philosophy-Humanities Magazine*, 24:3 (2003), pp. 6–23.
- “African Sage Philosophy and Socrates: Midwifery and Method,” *International Philosophical Quarterly*, 42:2, Issue 166 (June 2002), pp. 177–192.
- “Maasai Concepts of Personhood: The Roles of Recognition, Community, and Individuality,” *International Studies in Philosophy*, 34:2 (2002), pp. 57–82.
- “Akan Chiefs and Queen Mothers in Contemporary Ghana: Examples of Democracy, or Accountable Authority?” *International Journal of African Studies*, 3:1 (Fall 2001), 63–83.
- “H. Odera Oruka on Moral Reasoning,” *Journal of Value Inquiry*, 34:4 (December 2000), pp. 517–528.
- “On a Mission to Morally Improve Society: Odera Oruka’s African Sages and the Socratic Paradigm,” *International Journal of Applied Philosophy*, 14:2 (Fall 2000), pp. 225–240.
- “Should Women Love ‘Wisdom’? Evaluating the Ethiopian Wisdom Tradition,” *Research in African Literatures*, 30:2 (Summer 1999), pp.165–181.
- “The Wisdom of African Sages.” *New Political Science* 21:1 (1999), pp. 89–102.
- “Akan-Chiefs und Königsmütter im heutigen Ghana. Beispiele für Demokratie und verantwortliche Autoritäten? (Akan Chiefs and Queen Mothers in Contemporary Ghana: Examples of Democracy, or Accountable Authority?), translated by Nausikaa Schirilla, *Polylog: Zeitschrift für interkulturelles Philosophieren*, 1:2 (1998), pp. 43–57. On the web at: <http://them.polylog.org/2/fpg-de.htm>

“Criticisms of Multiparty Democracy: Parallels between Wamba-dia-Wamba and Arendt,” *New Political Science*, 20:1 (1998), pp. 35–52.

“Who Counts as a Sage? Problems in the Further Implementation of Sage Philosophy,” *Quest: Philosophical Discussions*, XI:1&2 (1997), pp. 53–65. <http://www.quest-journal.net/1997.htm> See also the World Congress of Philosophy website: <http://www.bu.edu/wcp/Papers/Afri/AfriPres.htm>

“*Zur Praxis der afrikanischen ‘Weisen’: H. Odera Orukas Herausforderung an die Selbstbeschränkung akademischer Philosophen* (African Sage-Philosophers in Action: H. Odera Oruka’s Challenges to the Narrowly Academic Role of the Philosopher), translated from English by Jadwiga Adamiak, *Widerspruch-Zeitschrift für Philosophie* (Munich, Germany) (May 1997), pp. 74–93.

“Ways in Which Oral Philosophy is Superior to Written Philosophy: A Look at Odera Oruka’s Rural Sages,” *APA Newsletter on Philosophy and the Black Experience* (Fall 1996), pp. 6–10.

“African Sage-Philosophers in Action: H. Odera Oruka’s Challenges to the Narrowly Academic Role of the Philosopher,” *Essence: An International Journal of Philosophy* (Nigeria), 1:1, (June 1996), pp. 29–41.

“Hannah Arendt on Power, Consent, and Coercion: Some Parallels to Gandhi” *Acorn: Journal of the Gandhi-King Society* (Fall–Winter 1992–1993), pp. 24–32. Online at: <http://acorn.sbu.edu/fall%2092/fall92-hanna.pdf>

Book Chapters (includes translations and republications)

Forthcoming, “Defying Stereotypes: An Indian Woman Freedom Fighter,” in Lynée Lewis and Helen Gaillet (Eds.), *Remembering Women: The Construction of Female Reputation*, University of South Carolina Press, 2019.

“Philosophy of Nonviolence in Africa,” in Andrew Fiala (Ed.), *The Routledge Handbook of Pacifism and Nonviolence*, 2018, 64–79.

“Odera Oruka on Culture Philosophy and its role in the S.M. Otieno Burial Trial” in *Odera Oruka in the Twenty-First Century*, ed. by Reginald M. J. Oduor, Oriare Nyarwath and Francis Owakah. Washington, D.C.: Council for Research in Values and Philosophy, 2018, 99–118.

“Crisis, Dispossession and Activism to Reclaim Detroit,” in *Philosophy and Crisis: Responding to the Challenges to Ways of Life in the Contemporary World*, Volume One, Golfo Maggini, Vasiliki Solomou-Papanikolaou, Helen Karabatzaki, and Konstantinos D. Koskeridis (Eds.), Washington, D.C.: Council for Research in Values and Philosophy, 2017, 121–129.

- “Oruka and Sage Philosophy: New Insights in Sagacious Reasoning,” in Toyin Falola and Adeshina Afolayan (Eds.), *Handbook of African Philosophy*. New York: Palgrave MacMillan, 2017, 75-96.
- “Women’s Empowerment: The Insights of Wangari Maathai” (Republication), in Eric Palmer, ed. *Gender Justice and Development: Vulnerability and Empowerment, Volume II*. Routledge, March 2015. ISBN: 978-1-138-85259-4
- “Evaluating the Legacy of Nonviolence in South Africa” (Republished as book chapter), in *1913, Satyagraha, Passive Resistance and its Legacy*, Devarakshanam (Betty) Govinden and Kalpana Hiralal (Eds.), New Delhi: Manohar Publishers, 2015, 215-256.
- “Dorothy Day’s Pursuit of Public Peace Through Word and Action,” in R. Greg Moses and Gail Presbey (Eds.), *Peace Philosophy and Public Life: Commitments, Crises, and Concepts for Engaged Thinking*, Value Inquiry Book Series, vol. 268, Rodopi Publishers, 2014, 17-40.
- “The Role of Nonviolent Resistance in Ghana’s Independence Movement (1890s-1950s),” in Maciej Bartkowski (Ed.), *Rediscovering Nonviolent History: Civil Resistance in Liberation Struggles and Nation-Making*, Lynne Rienner, 2013, 51-70.
- “Gandhi: The Grandfather of Conflict Transformation,” in Emiko Noma, Tom Hastings, and Rhea DuMont (Eds.), *Conflict Transformation: New Voices, New Directions*, McFarland Press, 2013, pp. 213-224.
- “Martin Luther King, Jr. on Vietnam: King’s Message Applied to the U.S. Occupation of Iraq and Afghanistan,” in Robert Birt (Ed.), *The Liberatory Philosophy of Martin Luther King, Jr.: Critical Essays on the Philosopher, King*, Lexington Books, 2012, 215-242.
- “Government by Fear, and How Activists of Faith Resist Fear,” in Anna J. Brown and James Marsh (Eds.), *Faith, Resistance, and the Future: Daniel Berrigan’s Challenge to Catholic Social Thought*, Fordham University Press, 2012, pp. 209-236, 363-66.
- “Should Women Love ‘Wisdom’?” (republication), in Gutema, Bekele and Charles Verharen (eds.), *African Philosophy in Ethiopia (Philosophy in Africa Now series)*. Addis Ababa: Addis Ababa University Philosophical Studies, 2012, pp. 159-181. The same reprint appears in a U.S. published version of the book, by Gutema, Bekele and Charles Verharen (eds.), *African Philosophy in Ethiopia: Ethiopian Philosophical Studies, II*. Washington, D.C.: Council for Research in Values and Philosophy, 2013, 139-158, available in print and at: <http://www.crvp.org/book/Series02/series-II.htm>
- “La lotta per il riconoscimento applicata alla situazione sudafricana come appello per una ‘African Renaissance’” (Republication/translation of “The Struggle for Recognition Applied to the Current South African Situation and Its Call for an ‘African Renaissance,’”), in Antonio Carnevale and Irene Strazzeri (eds.), *Lotte, Riconoscimento, Diritti*, in the Se-

- ries *Biblioteca di Cultura Morlacchi*, Morlacchi University Press of Perugia, 2011, 385-419.
- “Security Through Mutual Understanding and Co-existence or Military Might?: Somali and U.S. Perspectives” in Matt Meyer (Ed.), *Seeds Bearing Fruit: Pan African Peace Action in the 21st Century*, Africa World Press, 2011, pp. 323-351.
- “Is the United States-Led Occupation of Iraq Part of the ‘War on Terror’”? In Gail M. Presbey, ed. *Philosophical Perspectives on the “War on Terrorism.”* Amsterdam and New York: Rodopi Publishers, 2007, pp. 161–197.
- “Strategic Nonviolence in Africa: Reasons for Its Embrace and Later Abandonment by Nkrumah, Nyerere, and Kaunda.” In David Boersema and Katy Gray Brown, ed. *Spiritual and Political Dimensions of Nonviolence and Peace*. Amsterdam: Rodopi, 2006, pp. 75–101.
- “Philosophic Sages in Kenya Debate Ethnicity’s Role in Politics.” In D. Carabine and L. L. Ssemusu, ed. *Ethnicity in an Age of Globalization*. Nkozi: Uganda Martyrs University Press, 2002, pp. 161–183.
- “Should Women Love ‘Wisdom’”? (republication). in P. H. Coetzee and A. P. J. Roux, ed. *Philosophy from Africa*, 2nd ed. Capetown: South Africa: Oxford University Press, 2002, pp. 361–372.
- “African Philosophers on Global Wealth Distribution,” in Gail M. Presbey, et.al., ed. *Thought and Practice in African Philosophy*. Nairobi, Kenya: Konrad Adenauer Foundation, 2002, pp. 283–300.
- “‘Broad’ and ‘Strict’ Distinctions Proposed by Claude Sumner Regarding Ethiopian and African Philosophy.” In Claude Sumner and Samuel Wolde Yohannes, ed. *Perspectives in African Philosophy*. Addis Ababa: Addis Ababa University Printing Press, 2002, pp. 76–88.
- “The Wisdom of African Sages” (republication). In Teodros Kiros, ed. *Explorations in African Political Thought: Identity, Community, Ethics*. New York: Routledge, 2001, pp. 7–20.
- “Contemporary African Sages and Queen Mothers: Their Leadership Roles in Conflict Resolution.” In Judith Presler and Sally Scholz, ed. *Peacemaking: Lessons from the Past, Visions for the Future*. Amsterdam: Rodopi, 2000, pp. 231–245.
- “Maasai Rejection of the Western Paradigm of Development: A Foucaultian Analysis.” In Cheryl Hughes and Yeager Hudson, ed. *Cultural Integrity and World Community*. Lewiston, N.Y.: Edwin Mellen Press, 2000.
- “Teaching and Research in African Philosophy.” In Luanga A. Kasanga, ed. *Changes and Challenges at Historically Disadvantaged Universities*. Sovenga, South Africa: University of the North Press, 2000, pp. 133–157.

“The Armed Forces Caught in a Web: Both Victims and Perpetrators of Violence.” In D. Curtin and R. Litke, eds. *Institutional Violence*. Amsterdam: Rodopi Press, 1999, pp. 287–299.

“Hannah Arendt on Power.” In Laura Duhan Kaplan and Laurence F. Bove, eds. *Philosophical Perspectives on Power and Domination: Theory and Practice*. Amsterdam: Rodopi Press, 1998, pp. 29–40.

“Critics of Boers or Africans? Arendt’s Treatment of South Africa in the Origins of Totalitarianism.” In Emmanuel C. Eze, ed. *Postcolonial African Philosophy: A Critical Reader*. Cambridge, Mass.: Blackwell, 1997, pp. 162–180.

“Is Elijah Masinde a Sage-Philosopher? The Dispute between H. Odera Oruka and Chaungo Barasa.” In Kai Kresse and Anke Graness, eds. *Sagacious Reasoning: Henry Odera Oruka in Memoriam*. Frankfurt: Peter Lang, 1997, pp. 195–209.

“Fanon on the Role of Violence in Liberation: A Comparison to Gandhi and Mandela.” In Lewis Gordon, T. Denean Sharpley-Whiting, and Renee White, eds. *Frantz Fanon: A Critical Reader*. Oxford: Blackwell, 1996, pp. 282–296.

“Hannah Arendt on Nonviolence and Political Action.” In V. K. Kool, ed. *Nonviolence: Social and Psychological Issues*. University Press of America, 1993, pp. 247–258.

“Hannah Arendt on Power, Consent, and Coercion: Some Parallels to Gandhi” *Acorn: Journal of the Gandhi- King Society* (Fall–Winter 1992–1993), pp. 24–32. Online at: <http://acorn.sbu.edu/fall%2092/fall92-hanna.pdf>

Encyclopedia Articles (Refereed)

“Sage Philosophy,” *Internet Encyclopedia of Philosophy*, September 2014. Online at: <http://www.iep.utm.edu/afr-sage/>

“Afghanistan and Iraq Wars,” in Deen Chatterjee, Ed., *Encyclopedia of Global Justice*, Springer, 2011, Vol 1, pp 3-6 (DOI# 10.1007/978-1-4020-9160-5_747).

“War Against Terrorism,” in Deen Chatterjee, Ed., *Encyclopedia of Global Justice*, Springer, 2011, Vol 2, pp 1139-1143 (DOI # 10.1007/978-1-4020-9160-5_667).

Articles – Invited

“[Antón Donoso](#),” (Memorial article), *Inter-American Journal of Philosophy* 9/1 (Spring 2018).

Gail M. Presbey and George F. McLean, “Foreword: In Memory: The Significance of Claude Sumner SJ’s Contribution to African Philosophy,” in Gutema, Bekele and Charles Verharren (eds.), *African Philosophy in Ethiopia: Ethiopian Philosophical Studies, II*. Wash-

ington, D.C.: Council for Values and Research in Philosophy, 2013, vii-xiv, available in print and at: <http://www.crvp.org/book/Series02/series-II.htm>

Books, Edited

R. Greg Moses and Gail M. Presbey (Eds.), *Peace Philosophy and Public Life: Commitments, Crises, and Concepts for Engaged Thinking*, Value Inquiry Book Series, vol. 268, Rodopi Publishers, 2014. Ten chapters, approx. 200 pp. In addition to editing, I wrote the Preface (xvii-xviii), and Chapter 2, “Dorothy Day’s Pursuit of Public Peace Through Word and Action” (listed above).

Gail M. Presbey, Editor, *Philosophical Perspectives on the “War on Terrorism.”* Value Inquiry Book Series vol. 188. New York: Rodopi Publishers, 2007. Twenty articles, 490 pp. In addition to editing, I wrote the preface (pp. xvii–xix), Introduction (pp. 1–19), and chapter 9 (listed above).

Gail M. Presbey, Daniel Smith, Pamela Abuya, and Oriare Nyarwath (Eds.), *Thought and Practice in African Philosophy*. Nairobi, Kenya: Konrad Adenauer Foundation, 2002. 25 chapters, 324 pp. In addition to editing, I wrote the Introduction, pp. xi–xxv, and chapter 23 (listed above). ([now online](#))

Gail M. Presbey, Karsten Struhl, and Richard Olsen (Eds.), *The Philosophical Quest: A Cross-Cultural Reader*, Second edition. New York: McGraw-Hill, 2000, 648 pp, which has over twenty-five percent new material. With co-authored Instructor’s Guide (217 pp.). Overall input on the book, especially regarding selections on African, African-American, Islamic, Native American, and some South Asian and feminist philosophies. With special responsibility that included writing all introductory material for the chapters on Ethics, Meaning of Life, and Social Justice.

Gail M. Presbey, Karsten Struhl, and Richard Olsen (Eds.), *The Philosophical Quest: A Cross-Cultural Reader*. New York: McGraw-Hill, 1995.

Book Reviews

“Die Arbeiten von Odera Orika: Fortlaufende Inspiration für eine neue Generation von Wissenschaftlern,” review of Pius Mosima, *Philosophic sagacity and intercultural philosophy: Beyond Henry Odera Orika* (Leiden: African Studies Centre, Leiden (ASCL) 2016). Review appears in *Polylog: Zeitschrift für interkulturelles Philosophieren*, 37 (2017), 143-148. Translated into German by Britta Saal.

Peter Little, *Economic and Political Reform in Africa: Anthropological Perspectives*. (Bloomington: Indiana University Press, 2014), in *Ethique & Economique/ Ethics and Economics* 13/1 (2016), 94-95. ([online](#))

Book review essay on Pedro Machado, *Oceans of Trade: South Asian Merchants, Africa and the Indian Ocean, c. 1750-1850*. Cambridge University Press, 2014. For *Nidan: International*

Journal for the Study of Hinduism, 27/1-2 (July/December 2015), 71-79 ([online](#)). Republished as a book chapter in Kalpana Hiralal (Ed.), *Global Hindu Diaspora: Historical and Contemporary Perspectives*, Delhi: Manohar Publishers, 2016, 177-188.

Jonathan Reynolds, *Sovereignty and Struggle: Africa and Africans in the Era of the Cold War, 1945-1994*. (African World Histories Series) (New York: Oxford University Press), in *World History Connected*, 12/3 (October 2015), http://worldhistoryconnected.press.illinois.edu/12.3/br_presbey.html

Antoinette Burton, *A Primer for Teaching World History*, Durham and London: Duke University Press, 2012, in *Journal of Third World Studies*, 32/2 (Fall 2015), 300-303.

Chike Jeffers (Ed.), *Listening to Ourselves: A Multilingual Anthology of African Philosophy*, in *Dialogue: Canadian Philosophical Review*. 53/4 (December 2014), 767-769.

“Portrait of a Contemporary American Revolutionary: Grace Lee Boggs,” a review of Grace Lee Boggs, *The Next American Revolution: Sustainable Activism for the Twenty-First Century* (2011) and Film, *American Revolutionary: The Evolution of Grace Lee Boggs*. Director: Grace Lee, LeeLee films, 2013. In *Radical Philosophy Review* 17/2 (Fall 2014), 477-485.

Elinami Veraeli Swai, *Beyond Women’s Empowerment in Africa: Exploring Dislocation and Agency*. In *Journal of Third World Studies*, 30/2 (Fall 2013), 262-65.

Bruce B. Janz, *Philosophy in an African Place*, in *Canadian Journal of African Studies*, 46/1 (2012), 156-59.

Kai Kresse, *Philosophizing in Mombasa: Knowledge, Islam and Intellectual Practice on the Swahili Coast*, in *Canadian Journal of African Studies*, 44/2 (2010), 412-415.

Anil Nauriya, *The African Element in Gandhi*, in *Journal for Peace and Justice Studies*, 20/1 (2010), 97-99.

José-Antonio Orosco, *Cesar Chavez and the Common Sense of Nonviolence*, in *Fellowship: A Magazine of Peacemaking Published by the Fellowship of Reconciliation*, 75/10-12 (Winter 2010), 35-36.

Laure Arjakovsky (Ed.), *Revolution of the Spirit*. In *Michigan Peace Team Newsletter* 15/3 (Summer 2009), p. 6.

Anna J. Brown et. al. (Eds.), *Witness Against Torture: The Campaign to Shut Down Guantanamo*. In *Catholic Peace Voice* 34/2 (Spring 2009), p. 16. Same review also appears in *The Catholic Worker* March 2009.

Ronald E. Santoni, *Sartre on Violence: Curiously Ambivalent*. In *International Studies in Philosophy*, 39/4 (2007), 164-167.

- Dean Brackley, *The Call to Discernment in Troubled Times: New Perspectives on the Transformative Wisdom of Ignatius of Loyola*. In *The Catholic Worker* (March–April 2007), p. 5; shorter review in *Catholic Peace Voice*, XXXII (Winter 2007), p. 20.
- Thomas E. Ricks, *Fiasco: The American Military Adventure in Iraq*. New York: Penguin, 2006. In *Concerned Philosophers for Peace Newsletter*, 26:2 (Fall 2006), pp. 3–6.
- Kuruvilla Pandikattu, ed., *Gandhi: The Meaning of the Mahatma for the Millennium*. In *Acorn: Journal of the Gandhi King Society* (Fall Winter 2005–2006), pp. 42–44.
- Samuel Oluoch Imbo, *Oral Traditions as Philosophy: Okot p’Bitek’s Legacy for African Philosophy*. In *South African Journal of Philosophy*, 23:3 (2004), pp. 327–329.
- Michael Nagler, *Is There No Other Way? The Search for a Nonviolent Future*. In *The Journal for Peace and Justice Studies*, 14:2 (2004), pp. 217–221.
- Richard H. Bell, *Understanding African Philosophy: A cross-Cultural Approach*. In *Canadian Journal of African Studies*, 37:1 (2003), pp. 138–140.
- Kathleen Maas Weigert and Robin J. Crews, eds., *Teaching for Justice: Concepts and Models for Service-Learning in Peace Studies*. In *Concerned Philosophers for Peace Newsletter*, 23:1–2 (Spring–Fall 2003), pp. 7–9.
- Barry Hallen, *A Short History of African Philosophy*. In *South African Journal of Philosophy*, 22:3 (2003), pp. 89–90.
- Alison Jaggar and Iris Marion Young, eds., *A Companion to Feminist Philosophy*. In *South African Journal of Philosophy*, 22:3 (2003), pp. 90–91.
- Leonhard Praeg, *African Philosophy and the Quest for Autonomy: A Philosophical Investigation*. In *Philosophia Africana*, 6:1 (2003), pp. 67–75.
- Francesco Pierli and Yago Abeledo, ed., *The Slums: A Challenge to Evangelization*. In *Catholic Peace Voice*, XXVIII:2 (March/April 2003), p. 16.
- Fred Wilcox, ed., *Disciples and Dissidents: Prison Writings of the Prince of Peace Plowshares*. In *Catholic Peace Voice*, XXVII:1 (Spring 2002), p. 20. The article is also on the Jonah House website,
<http://www.jonahhouse.org/archive/Presbey,%20Disciples%20&%20Dissidents.htm>
- Bill Sutherland and Matt Meyer, *Guns and Gandhi in Africa: Pan-African Insights on Nonviolence, Armed Struggle, and Liberation in Africa*. Long version In *Philosophia Africana*, 5:2 (August 2002), pp. 85-94; shorter version in *Polylog: Forum für interkulturelles Philosophieren*, 2:1 (2001), pp. 1–17, www.polylog.org/lit/2.1/rvw2-en.htm; and shortest version published in *The Catholic Worker* (September–October 2001).

“Book Review Essay on D. A. Masolo’s *African Philosophy in Search of Identity*.” *African Philosophy*, 3:1 (2000), pp. 64–74.

Bell Hooks and Cornel West, *Breaking Bread: Insurgent Black Intellectual Life*, South End Press, 1991. In *Radical Philosophy Review of Books*, 7 (1993), pp. 22–25.

Justo Gonzalez, *Faith and Wealth: Early Christian Teachings on the Significance and Use of Money*. In *The Catholic Worker* (June 1992).

Paula Rothenburg, *Racism and Sexism: An Integrated Study*. In *Radical Philosophy Review of Books* (Spring 1990), pp. 29–32.

Edmund Leites, *The Puritan Conscience and Modern Sexuality*. In *Bestsellers* (University of Scranton, Penn.) (June 1986), p. 112.

Robert L. Veninga, *A Gift of Hope*. In *Bestsellers* (March 1986), p. 460.

Other publications: Proceedings, Short News Articles, Articles for Popular Audiences and some Newsletter articles

“Moving North, Thinking South: Report on the 2016 World Social Forum,” *The Acorn: Studies in Pacifism and Nonviolence*, Vol. 16, Issue 1/ 2 (Fall/Winter 2016), 31-35.

Gail Presbey, Sandra Ochieng’-Springer (University of West Indies at Cave Hill Campus, Barbados) and Kunbi Adefule (Cornell University), “Report on the International Colloquium, ‘Toward a New Pan-Africanism: Deploying Anthropology, Archaeology, History and Philosophy in the Service of Africa and the Diaspora,’” University of the West Indies, Mona Campus, Kingston, Jamaica, April 24-25, 2014. In the *American Philosophical Association Newsletter on Philosophy and the Black Experience* 14/2 (Spring 2015), 1-5. http://www.apaonline.org/?blacks_newsletter

“Support the Windsor Social Justice Center,” (includes report of conference, “Reclaiming Democracy and Social Justice: from the Arab Spring to Occupy to...” at University of Windsor, June 2013), *The Peace Chronicle: Newsletter of the Peace and Justice Studies Association* Spring-Summer 2013, 22.

“SOA Watch Delegation to Honduras, May 2011” in *Radical Philosophy Association Newsletter* New issue, no. 8 (November 2011), pp. 9-12. Find at: http://www.radicalphilosophyassociation.org/uploads/3/8/4/9/3849251/rpa_newsletter_8_3.pdf

“Blind to Suffering: The James Carney, S.J., Story,” in *Conversations on Jesuit Higher Education* vol. 40 (Fall 2011), pp. 56-57, <http://epublications.marquette.edu/conversations/vol40/iss1/29/>

- Report on the conference, "Shaping the Future: Networking Jesuit Higher Education for a Globalizing World, Universidad Iberoamericana, Mexico City, April 21-25, 2010, *University of Detroit Mercy website*, <http://www.udmercy.edu/mission/university/jesuit-mercy/sponsors/jesuit-community/2010-intl-jesuit-hied-conf.htm>
- "Franz Jagerstatter," *On the Edge: A Detroit Catholic Worker Newsletter* (Winter 2008), pp. 6-7, <http://www.dayhouse.org/ontheedge/winter2008.pdf>
- "Secularism and Rationality in Odera Oruka's Sage Philosophy Project," in *Proceedings of the XXII World Congress of Philosophy* 28:121-128 (2008).
- "Dr. David Abdullai, 'Mother Teresa of Africa,' Serves the Sick and Poor in Ghana," *Catholic Peace Voice*, XXXI:3 (Fall 2006), p. 15.
- "Walking with Gandhi in India," *Concerned Philosophers for Peace Newsletter* (Fall 2006), pp. 1, 12-17. <http://peacephilosophy.org/95/walking-with-gandhi-at-100-by-gail-presbey>
- "Simone Weil y el trabajo manual: Sus ideas Aplicadas al Actual Trabajo de Explotación", translation by Ada Frey y Karina Crivelli, *Centro Para La Justicia Global*, posted on the web at: http://beliefassembly.com/ponencias2005/presbey_esp.htm
- "Simone Weil On Labor: Her Insights Applied to Current Sweatshop Labor," *Center for Global Justice*, 2005, on web at: http://beliefassembly.com/papers2005/presbey_eng.htm
- Conference report on "A Call to Solidarity with Africa: Americans and Africans in Dialogue about Africa's Promise, Needs, and Image," (University of Notre Dame) *Catholic Peace Voice* (March-April 2004), p. 5.
- "Istanbul: Days and Nights at the World Congress of Philosophy," *Concerned Philosophers for Peace Newsletter*, 23:1-2 (Spring-Fall 2003), pp. 1, 9-14.
- "Dan Berrigan Reads his Poetry in Detroit," *On the Edge: A Detroit Catholic Worker Newsletter* (Autumn 2002), pp. 3, 11.
- "Black Hawk Down: Somali and U. S. Perspectives on the "Day of the Rangers" (October 3, 1993)." *Agenda* (Ann Arbor, Mich., April 2002), pp. 5-9; shorter version in *Green House News* (Ferndale, Mich.) (May 2002), p. 4. Online at <http://www-personal.umich.edu/~lormand/agenda/0204/blackhawkdown.htm>
- "Course Syllabus for African Philosophy and Culture." *American Philosophical Association Newsletter for Philosophy and the Black Experience* (Spring 2001), pp. 41-48.
- "The Struggle for Recognition in the Philosophy of Axel Honneth Applied to the African Renaissance." In *The African and European Origins of the Renaissance and their Contribution to Human Development*. Johannesburg, South Africa: Goethe Institute, 1999, pp. 64-92.

“*Philosophie in Afrika, des XX. Philosophie-Weltcongresses in Boston*,” (Philosophy in Africa: The Twentieth Philosophy World Congress in Boston), *Polylog: Zeitschrift für interkulturelles Philosophieren*, 1:2 (1998), pp. 121–122. Translation by Anke Graness.

Research Reports for Non-Governmental Organizations, completed

“Conflict Resolution in Dadaab Refugee Camp,” 173 pp. Report commissioned by Care-International of Kenya, completed and presented to Care and to UNHCR representatives, Nairobi Kenya, August 2001.

For a complete list of citations of Gail Presbey’s research publications by other authors, please see the end of this CV.

Presentations at Conferences, Peer-reviewed (unless clearly marked as Invited)

Presented a paper, “Oruka and Momoh on Techniques of Interviewing Sages on Philosophical topics,” panel entitled “African Intellectual Traditions in Conversation,” African Studies Association 60th Annual Meeting, Chicago IL, November 2017.

Roundtable/ Author Meets Critics panel participant for book by Omedi Ochieng, *Groundwork for the Practice of the Good Life: Politics and Ethics at the Intersection of the North Atlantic and African Philosophy*. African Studies Association 60th Annual Meeting, Chicago IL, November 2017.

Presented a paper, “Reflections on Du Bois’ Analysis of the Causes of World War One, and his Iplan for World Peace,” Peace History Society conference, “Remembering Muted Voices: Conscience, Dissent, Resistance and Civil Liberties in World War I Through Today,” World War One Museum, October 2017.

Presented a paper, “The Development of Padmore and James’ Pan-African Liberation Strategy: Their Reflections on Striking Oil workers in Trinidad, 1937.” World History Association conference, Northeastern University, June 2017.

Presented a paper, “Brazil’s *Filhos de Gandhi Afoxé* Addresses Sexism, Homophobia and other Contemporary Issues” at *La Academia del Pueblo* Research Conference, “Charting New Futures: Rethinking Race and Gender in LatinX USA and Beyond.” Wayne State University, April 2017.

Presenter at a panel on book of Chike Jeffers (Ed.), *Listening to Ourselves: A Multilingual Anthology of African Philosophy*. Panel sponsored by the Committee on Indigenous Philosophers, American Philosophical Association Eastern Division conference, Baltimore MD, January 2017.

- Presented paper, “The Philosophy of Brazilian ‘Filhos de Gandhi’: African and Indian influences, for panel on Lusophone African philosophy, African Studies Association conference, Washington D.C., December 2016.
- Plenary Speaker, “Ecological Ethics Modeled on the Family: The Question of Women’s Status,” International Colloquium on Marginalization in African Philosophy: Women and Environment, a collaboration of University of Calabar, Nigeria and University of Johannesburg, South Africa, partnering with Bassey Andah Institute for African and Asian Studies and Calabar School of Philosophy, Calabar, Nigeria, September 2016.
- Presented paper, “Remembering and Recounting Religious Experience: An Interview with Alice Lakwena,” for conference on “Memory and Remembrance in Africa and the Diaspora,” International Society for the Oral Literature of Africa (ISOLA), University of Florida-Gainesville, May 2016.
- Presented paper, “Insights for Today from the Amuesha of Peru regarding Ethics, Forgiveness, and Reconciliation,” 7th Annual La Academia del Pueblo Latino/a and Latin American Research Conference, “Decolonizing the Mind: Knowledge from the Margins,” Wayne State University, April 2016.
- Presented paper, “Women’s Rights and Citizenship in Kenya Since Independence,” at Wayne State University’s Center for the Study of Citizenship conference on “Gender Sexuality, and Citizenship,” April 2016.
- Presented paper, “The Ethics of Compassion of the Amuesha of Peru Compared and Contrasted to Mohism and Daoism of Ancient China,” Annual Conference of The Society for the Advancement of American Philosophy, theme: “Inter-American Philosophy,” Panel co-sponsored by the Society for Asian and Comparative Philosophy, Portland State University/ Benson Hotel, Portland Oregon, March 2016.
- Presented paper, “The Wide Variety of Influences on Odera Oruka’s Political Philosophy,” at the African Studies Association conference, San Diego CA, November 2015.
- Presented paper, “Ethics of Compassion: East African Ethics compared to the Amuesha of Peru,” International Society for African Philosophy and Studies (ISAPS) conference, Howard University, November 2015.
- Presented a paper, “Gandhi’s views on Terrorism and Counter-Terrorism during the British Rule of India,” Peace History Association conference, University of St. Joseph, Hartford CT, October 2015.
- Presented paper, “The role of the British suffragettes in influencing women’s nonviolent protest in South Africa, 1907-1913,” Midwest Conference on British Studies, Wayne State University, September 2015.

Presented paper, "Nkrumah's Newspapers: Giving Voice to a Local Variation of a Global Non-violent Movement of Liberation," World History Association conference, Savannah GA, July 2015.

Presented power point, "Nonviolent Protest of South African Pass Laws, 1913: Transformation and Tactics," on roundtable, "Assertion and Contention along the Color Line in the Early Twentieth-Century World," Southeast World History Association conference, Savannah GA, June 2015.

Presented paper, "Conceptions of Self as Individual or Relational: Its impact on Acceptance of Economic Democracy," at the Global Studies Association conference, "Globalization: The Urban Crisis and Economic Democracy," University of Toledo, June 2015.

Invited keynote address, "Odera Oruka and Mohandas Gandhi on reconciliation," at Reconciliation and Justice: 5th Intercultural Interdisciplinary Colloquium at the Institute for Science and Art (IWK) in cooperation with Viennese Society for Intercultural Philosophy (WiGiP), Institute of Philosophy at the University of Vienna, and Forum Scientiarum at the University of Tübingen, Vienna, May 2015.

"Thoreau, the Bhagavad Gita and Gandhi," paper presented at Society for the Advancement of American Philosophy 42nd annual conference (on "Sustainability"), Grand Valley State University, March 2015.

"Crisis, Dispossession, and Activism to Reclaim Detroit," paper presented at Radical Philosophy Association conference on "Spaces of Control: Confronting Austerity and Repression," Stony Brook University, November 2014.

"Gandhi's Followers: Interviews with Lifelong Gandhi Activists," paper presented at the Peace and Justice Studies Association conference on "Courageous Presence: Shifting Stories and Practices of Peace," University of San Diego, October 2014.

"Nkrumah's Newspapers: Popularizing Nonviolent Action," paper presented at Southeastern World History Association Conference, "Peace and Human Rights in World History," Florida Atlantic University, Boca Raton FL, October 2014.

Presentation (power point), "Kenyan and Ethiopian Sages on Good Governance and Conflict Resolution," at the conference, "Challenges of Good Governance and Leadership for Sustainable Development of African States" hosted by the Center for African Development Policy Research (CADPR) at Western Michigan University, August 2014.

Presented paper, "A Study of Moral Ambivalence (as described by David Wong) Regarding Individualism and Communitarian Values as Articulated in the Works of African Philosophers," Society for Asian and Contemporary Philosophy 49th annual conference on "Universality and Particularity," Binghamton University (SUNY), June 2014.

Presented paper, "Teaching Ethics from a Global Studies perspective," at the Global Studies Association conference, Loyola University Chicago, June 2014.

Presented paper, "The Development of Padmore and James' Pan-African Liberation Strategy: Their Reflections on Striking Oil workers in Trinidad, 1937, and Striking Dockworkers in Kingston, Jamaica, 1938," presented at "Toward a New Pan-Africanism," University of West Indies – Mona campus, Jamaica, April 2014.

Presented paper, "Odera Oruka's Position on the Equality of Women: The Kenyan Context," and participant on a special panel, "Discussion of H. Odera Oruka's *Sage Philosophy*," Symposium on H. Odera Oruka, Goethe-Institut and University of Nairobi, Kenya, November, 2013.

"John Lennon and Yoko Ono's Campaigns for Peace Compared and Contrasted to Gandhi's Methods of Nonviolent Action," presented at "Peace Studies between Tradition and Innovation," Peace and Justice Studies Association conference, Wilfred Laurier University, Waterloo, Ontario, October 2013.

"Concepts and Practices of Women's Empowerment in East Africa," presented at "Kenya at 50: Lessons for the Future" conference, Kenya Scholars and Studies Association (KESSA), Bowling Green State University, September 2013.

"Globalizing Philosophy," (Invited) panel participant, and "Women Philosophers and the Enrichment of Philosophy," roundtable presenter (Invited). Both presentations at XXIII World Congress of Philosophy, "Philosophy and Inquiry as a Way of Life," University of Athens, School of Philosophy, August 2013.

"Nonviolence as a Way of Life: India and Africa," paper presented at conference, "Culture and Philosophy as Ways of Life in Times of Global Change," Council for Research and Values in Philosophy, University of Athens, School of Philosophy, August 2013.

Presented paper, "Crisis, Opportunity, and Community in Detroit," at conference, "Philosophy and Crisis," University of Ioannina, Greece.

"Dorothy Day's Pursuit of Public Peace Through Word and Action," Concerned Philosophers for Peace session, American Philosophical Association Eastern Division conference, Atlanta GA, December 2012. Also chaired the second CPP session at the same conference, "Assessing the Philosopher King: Reflections on themes from the book *The Liberatory Thought of Martin Luther King, Jr.*"

"Ways of Philosophizing: Global Challenges," roundtable panelist, Conference of Philosophical Societies panel at the American Philosophical Association Eastern Division conference, Atlanta GA, December 2012.

- “Expanding Research Frontiers in African Philosophy,” Roundtable Discussant, African Studies Association conference, “Research Frontiers in the Study of Africa,” Philadelphia PA, November-December 2012.
- “Revolution and/or Evolution? Reflections on Grace Lee Boggs’ *The Next American Revolution: Sustainable Activism for the Twenty-first Century*,” Radical Philosophy Association conference on “What is Radical Philosophy Today?,” Canisius College, Buffalo NY, October 2012.
- “Carbon Credits Displace Honduran Campesinos: An Update on the Honduran Situation,” Peace and Justice Studies Association conference on “Anticipating Climate Disruption: Sustaining Justice, Greening Peace,” Tufts University, October 2012.
- “Gandhi’s Vow of Nonviolence and the Problem of Unattainable Perfection,” Plenary Address (Invited), Indian Council of Philosophical Research conference “Gandhirama 2012,” Jawaharlal Nehru University, New Delhi, India, August 2012.
- “Challenges of Civic Society in Africa: Philosophical and Novelistic Explorations,” at the North American Society for Social Philosophy’s 29th Annual Social Philosophy conference, entitled “Civic Virtues, Divided Societies, and Democratic Dilemmas,” Northeastern University, Boston MA, July 2012.
- “Philosopher and Public Intellectual: Compatible Roles?” Concerned Philosophers for Peace conference, “Peace and the Public Life,” Austin Community College, Texas, Nov. 2011.
- “Father James ‘Guadalupe’ Carney: An Example of a Man Who is Not Afraid of Challenges,” Peace and Justice Studies Association/ Gandhi-King Conference, Christian Brothers University, Memphis TN, October 2011.
- Co-organized with Anke Graness a double-session panel on “Henry Odera Orika: Sagacious Reasoning,” and presented paper, “Sage Philosophy’s Roots in the Uppsala University and University of Nairobi Contexts,” at the 4th European Conference of African Studies (ECAS), “African Engagements: On Whose Terms?,” Uppsala University, Sweden, June 2011.
- Presented paper, “Gender Justice and Marriage Practices in Africa” at the International Development Ethics Association (IDEA) conference on *Gender Justice and Development: Local and Global*, Bryn Mawr College, Pennsylvania, June 2011.
- Presented paper, “The Problem of Using Anger as a Motivator for Social Change,” at “Sustainability and Interdependence” conference, Society for Asian and Contemporary Philosophy, University of Hawaii at Manoa, May 2011.
- Presented paper “Immigration and Education in the United States: a Challenge to the Values Implicit in Arizona’s Law Against Teaching Ethnic Studies,” at “Value and Values:

Economics and Justice in an Age of Global Interdependence” conference, Tenth East-West Philosophers conference, East-West Center, Honolulu, Hawaii, May 2011.

Presented paper, “Kwame Nkrumah, Positive Action, and the Debate with Fanon on Violence,” at “Violence and Representation in Africa and the African Diaspora,” the 17th Annual International Society for African Philosophy and Studies (ISAPS) conference, Ohio State University, April 2011.

Presented paper, “First-person Voice, Present, Absent, or Mediated: Debates in Biography and Autobiography,” at African Literature Association 37th Annual Conference, Ohio University, April 2011.

Co-organized panel (with R. Greg Moses), “Conceptualizing Communication as Intercultural” and presented paper, “Intercultural Communication and the Case of Arizona’s Ban on Ethnic Studies,” at the American Philosophical Association Central Division Program, Minneapolis, MN, April 2011.

Roundtable participant, “Planting Pan-African Seeds: The Life and Legacy of Mzee Bill Sutherland,” African Studies Association conference on “African Diaspora and Diasporas in Africa,” San Francisco CA, November 2010.

Presented paper, “Strategic Nonviolence as Expressed in the Manifesto of the Fifth Pan-African Congress in Manchester, England, 1945,” at the Radical Philosophy Association conference, “Violence: Systemic, Symbolic, and Foundational,” University of Oregon, Eugene OR, November 2010.

Organized plenary panel on Kai Kresse’s book, *Philosophizing in Mombasa*, and presented a paper, “Can Philosophy and Anthropology Combine to Carefully Understand Philosophical Thoughts Cross-Culturally? Reflections on Kai Kresse’s *Philosophizing in Mombasa*,” International Society for the Oral Literature of Africa conference, Mombasa Kenya, July 2010.

Presented paper, “Teaching African Aesthetics in a Philosophy of Art Class,” African Literature Association conference, Tucson, Arizona, March 2010.

Presidential Address (Invited), “Gandhian Nonviolence and Pan-Africanism,” Concerned Philosophers for Peace conference, University of Dayton, November 2009.

Presented “George Padmore and C.L.R. James on Strategic Nonviolence in the Ghanaian Independence Movement,” Caribbean Philosophical Association conference, University of Miami, August 2009.

Presented “Attempts to Create National Culture in Kenya,” European Conference on African Studies, University of Leipzig, June 2009.

Presented “Using Oral Literatures, Interviews, and Autobiographies from Africa in Teaching Philosophy of Religion from a Cross-Cultural Perspective” at African Literature Association Conference, Burlington, VT, April 2009.

Presented paper, “Are Philosophy and Anthropology Antagonists or Collaborators?: In Favor of an Interdisciplinary Approach,” at African Studies Association conference, Chicago, November 2008.

Presented “War is Over/ All You Need is Love: Insights from John Lennon and Yoko Ono's Campaigns for Peace in 1969.” At Art and Social Transformation Radical Philosophy Association conference, San Francisco State University, November 2008.

Presidential Address (Invited), "Gandhi on the Problem of Violence within the Indian Struggle for Independence," at “Resisting War, Educating for Peace” Concerned Philosophers for Peace conference, SUNY Cortland, November 2008.

Panel organizer and participant, “The Importance of Teaching African Philosophy, Including Student Experience of Africa, in African American Studies Programs and/or as Part of a Philosophy-Specific and/or Campus Wide Requirement” and paper presentation, “I Know How You Feel: Challenges of Limited Perspectives When Teaching About Race in a Philosophy Course,” at Philosophy and African American Studies 15th Annual Philosophy Born of Struggle conference, Michigan State University, October 2008.

Presented paper, “Overcoming Fear: The Role of Reason and Compassion,” for “Reason, Activism and Change” conference, Canadian Society for Women in Philosophy, University of Windsor, October 2008.

Presented “Maintaining Nonviolent Discipline: Examples from Gandhi,” Building Cultures of Peace, Peace and Justice Studies Association conference, Portland State University, September 2008.

Presented papers, “Arendt on Propaganda and Truth Telling;” “Secularism and Rationality in Odera Oruka’s Sage Philosophy Project;” Roundtable speaker for “Philosophy Emerging from African Culture” and “Rethinking Globalization from the Position of Multipolarity,” World Congress of Philosophy, Seoul National University, Seoul, South Korea, July-August 2008.

Plenary commentator (Invited) on “Challenges and Opportunities for Philosophy in the Global Interaction of Cultures and Civilizations;” presented paper, “Wise Elders in African and the Tradition-Innovation Tensions Within African Culture,” at the Pre-Conference on Philosophy Emerging from Culture, Council for Research in Values and Philosophy and Soongsil University, Seoul, South Korea, July 2008.

Presentation (Power Point), “Teaching about Homelessness in an Introduction to Philosophy Service Learning Class,” Mercy Higher Education “Symposium of Service Learning and Civic Engagement,” Georgian Court University, NJ, June 2008.

“Attempts to Create ‘National Culture’ in Kenya,” conference on “Nationalism and Globalization in Conflict and Transition,” Global Studies Association, Pace University, New York, June 2008.

“The Logic of the ‘War on Terrorism:’ From Manipulation of Fear to Rational Risk Analysis,” The Human Condition Series Conference on “Terror,” Laurentian University at Georgian College, Barrie, Ontario, Canada, May 2008.

“Reflections on Charles W. Mills’ ‘White Ignorance:’ Its Challenge to How We Teach Philosophy on U.S. Campuses.” Conference on “Knowledge, Violence, Discipline: (Re)Thinking Politics and the University,” sponsored by the Philosophy, Interpretation, and Culture program, Binghamton University, April 2008.

“Governments That Instill Fear and the Civil Resisters that Resist Fear,” Radical Philosophy Association panel entitled “Leaps of Faith” at American Philosophical Association, Baltimore MD, December 2007. At same conference, respondent for panel on “Contemporary Arab Cultural Critique,” Society for Arab, Persian, and Islamic Philosophy, APA, December 2007.

“Assumptions About Fear and Courage, and How These Assumptions are Challenged by Daniel Berrigan, S.J.” Concerned Philosophers for Peace conference, Manchester College, IN, November 2007.

“Marriage Practices in East and West Africa: Feminist Critiques, Pro and Con,” African Studies Association Conference, New York City, October 2007.

Difficulties Involved in a Project to Create a ‘National Culture’ in Ghana,” Peace and Justice Studies Association conference, Elizabethtown College, PA, September 2007.

“Civil Disobedience: An Expression of Citizenship?” Citizenship, Identity and Social Justice conference, University of Windsor, May 2007.

“Divergent Views of Aurobindo Ghose and Mohandas Gandhi regarding the Use of Terrorism in a Liberation Movement,” American Philosophical Association Central Division, Chicago, April 2007.

“Kenyan Sages and Philosophical Counseling,” American Philosophical Association, Eastern Division, Washington D.C., December 2006.

Presented keynote address (Invited), “The Language of the Global War on Terror,” for Central New York Peace Studies Consortium conference “The Language of Violence: Thinking Critically about War and Peace,” SUNY Cortland, November 2006.

“Scrutinizing Justifications for Increased Surveillance” at Radical Philosophy Association conference, Creighton University, November 2006.

Presented keynote address (Invited), “Walking with Gandhi: 100 Years of Satyagraha,” as well as regular session paper, “Gandhi’s Nonviolent Army,” at Concerned Philosophers for Peace conference, St. Bonaventure University, October 2006.

“Service Learning and Introductory Philosophy Courses” for Peace and Justice Studies Association conference on “The Common Good” at Manhattan College, October 2006.

“Kenyan Sages and the Moral Traditionalist- Innovator Debate,” Caribbean Philosophy Association, Concordia University, Montreal Canada, August 2006.

“Gandhi’s Ahimsa, in the Context of Hindu, Jain, and Buddhist concepts.” American Philosophical Association, Central Division, Chicago, Ill., April 2006.

“Philosophers at the Global Crossroads: How Can Philosophers Make a Difference?: Concerned Philosophers for Peace,” for panel sponsored by Conference on Philosophical Societies, American Philosophical Association Eastern Division conference, New York City, December 2005.

“Grappling With Gandhi’s Ethics of Ahimsa,” American Philosophical Association Eastern Division conference, New York City, December 2005.

“Gandhi on Conflict Resolution,” at Concerned Philosophers for Peace conference, California State University–Chico, CA, November 2005.

“Gandhi’s Nonviolent Army: Reflections on the Salt March, then and now” at Gandhi Conference, Christian Brothers University, Memphis Tenn., October 2005.

“Simone Weil on the Dignity of Labor,” at “Women and Globalization” conference, Institute for Global Justice, San Miguel de Allende, Mexico, July–August 2005.

“How Did Gandhi Resolve Conflicts?” at conference “Path to Peace in a World of Violence” sponsored by Gandhian Studies Program, University of Mumbai, Colena Campus, February 2005.

“Gandhi’s Ahimsa” at the National conference on the “Role of India in Promoting World Peace,” February 2005, World Peace Center, Maharashtra Institute of Technology, Pune, India.

“Is the Iraq War Part of the ‘War on Terror?’” presented at the American Philosophical Association Eastern Division, Boston, Mass., December 2004.

“Hannah Arendt on Founding new Government: The Iraq Case,” Radical Philosophy Association conference, Howard University, Washington D.C., November 2004.

“Simone Weil on Labor,” Concerned Philosophers for Peace conference, Charlotte N.C., October 2004.

- “The Success of Political Action in South Africa: Credit to Gandhi or Not?” Gandhi conference, Christian Brothers and Rhodes Universities, Memphis, Tenn., October 2004.
- “Simone Weil on Labor,” International Philosophers for Peace conference, Radford University, Radford, Va., May 2004.
- “Hannah Arendt on Founding new Government: The Iraq Case,” Hannah Arendt Circle, Central Division, American Philosophical Association, Chicago, Ill., April 2004.
- “Sage Philosophy and the Equality of the Sexes,” Philosophy, Interpretation, and Culture conference, Binghamton University, Binghamton, N.Y., April 2004.
- “Nonviolence in South Africa’s struggle against apartheid,” Social Justice mini-conference, Pacific Division, American Philosophical Association, Pasadena, Calif., March 2004.
- “Surveillance and benevolence: questions raised by the film “Black River” and “Combat Zones That See” (CTS) technology,” Concerned Philosophers for Peace conference, Pacific University, Forest Grove, Oregon, October 2003.
- “African Sage Philosophy and Compassion.” Third European Congress of Dialogue and Universalism, Warsaw University, Poland, August 2003.
- “Response to F. Ochieng’-Odhiambo’s analysis of the philosophy of H. Odera Oruka,” World Congress of Philosophy, Philosophy in Africa session, Istanbul, Turkey, August 2003.
- “U.S. Foreign Policy and the ideal of a ‘Good Empire’: A Critique.” World Congress of Philosophy, Concerned Philosophers for Peace/ Russian Philosophical Association panel, Istanbul, August 2003.
- “The Role of Neocolonialism in the U.S. “War on Terror:” Mahmood Mamdani’s Insight into the Current Crisis,” Middle States African Studies Association Conference, theme: “Legacy of Empire: War, Famine, and Poverty in Africa in the Diaspora.” West Virginia State College, Institute, W. Va. May 2003.
- “H. Odera Oruka on Compassion and Justice,” Philosophy, Interpretation, and Culture Thirteenth Annual conference, Binghamton University, Binghamton, N.Y., April 2003.
- “Black Hawk Down: Somali and U.S. Perspectives on the “Day of the Rangers,” Africana Studies/ RPA conference, Brown University, Providence, R.I., November 2002.
- “The Role of Neocolonialism in the U.S. “War on Terror:” Mahmood Mamdani’s Insight into the Current Crisis,” Concerned Philosophers for Peace conference, Walsh University, North Canton Ohio, October 2002.

- “Belief in Male Superiority among Kenyan Sages: Cultural Determinism, Lack of Moral Imagination, or Self-Deception?” XVIII International Biennial Conference, African Studies Association in Germany (VAD e.V.), University of Hamburg, Germany, May 2002.
- “Conflict Resolution: Insights of Refugees at Dadaab Refugee Camp, Kenya,” American Philosophical Association, Central Division conference, Chicago, Ill., April 2002. Panel sponsored by the APA Committee for International Cooperation.
- “Arendt’s Politics of Disinterest: Can They be Applied to the African Context?,” Philosophy, Interpretation and Culture conference, Binghamton University, April 2002.
- “The Role of Neocolonialism in Shaping Arab Critics of the U.S.: Mahmood Mamdani’s Insight into the Current Crisis,” American Philosophical Association, Pacific Division, Seattle, Wash., March 2002. Panel sponsored by Concerned Philosophers for Peace.
- “Political Action and Strategic Nonviolence in Africa,” Concerned Philosophers for Peace conference, St. Bonaventure University, St. Bonaventure, N.Y., October 2001.
- “Philosophic Sages Debate Ethnicity’s Role in Politics,” at “Ethnicity in an age of globalization” conference, Ugandan Martyr’s University, Kampala, Uganda, September 2001.
- “Maasai Concepts of Personhood: The Roles of Recognition, Community, and Individuality,” Philosophy, Interpretation and Culture Conference, Binghamton University, Binghamton, N.Y., April 2001.
- “Hannah Arendt on Love and Justice,” American Philosophical Association, panel sponsored by Gandhi-King Society, New York City, December 2000.
- “The Struggle for Peace and Justice in Africa,” Loyola University of Chicago, Radical Philosophy Association National Conference, November 2000.
- “Philosophers on Development: H. Odera Oruka and Segun Gbadegesin.” Sixth Annual International Society for African Studies and Philosophy conference, Nairobi, Kenya, March 2000.
- “H. Odera Oruka on Compassion,” keynote speaker (Invited) for Fourth Annual H. Odera Oruka Memorial Symposium, Nairobi, Kenya, December 1999.
- “The Struggle for Recognition in the Philosophy of Axel Honneth applied to the African Renaissance.” Seminar, “The African and European origins of the Renaissance and their contribution to human development,” Goethe Institute, Johannesburg, South Africa, October 1999.
- “Teaching and Research in African Philosophy.” Spring Lecture Series, University of the North, South Africa, September 1999.

- “Sage Philosophy and the Issue of Equality of the Sexes.” Quotidian Ethics conference, University of Cape Town, South Africa, August 1999.
- “Sages Debate Ethnicity and Politics in Kenya.” Rhodes University, Grahamstown, South Africa, Racism and Multiculturalism Conference. June 1999.
- “Sage Philosophy and Critical Thinking: Creatively Coping with Witchcraft and Jealousy.” Loyola University, Chicago, International Society for African Philosophy and Studies, 5th annual conference, March 1999.
- “African Politics from the Political Angle of Hannah Arendt.” Conference on “German and African Philosophies of Communities in Transition.” Goethe Institute, Johannesburg, South Africa, October 1998.
- “H. Odera Oruka on Moral Reasoning and Projecting Future Consequences: Roots in East African Prophetic Tradition.” University of the North, South Africa, Spring Lecture Series on the “African Renaissance,” September 1998.
- “Who Counts as a Sage? Problems in the Further Implementation of Sage Philosophy.” World Congress of Philosophy, Boston, Mass., August 1998.
- “H. Odera Oruka on Moral Reasoning and Projecting Future Consequences: Roots in East African Prophetic Tradition.” At Northeastern University, Boston, Mass., in conjunction with the World Congress of Philosophy, Boston MA, panel sponsored by International Philosophers for the Prevention of Nuclear and Other Disasters, August 1998.
- “Culture, Identity, and Development: The Case of the Maasai,” at the International Social Philosophy conference, Massachusetts College of Liberal Arts, North Adams, Mass., August 1998.
- “Should Women Love ‘Wisdom’? Evaluating the Ethiopian Wisdom Tradition,” SOFPHIA (Socialist Feminist Philosophers), City University of New York Graduate Center, May 1998.
- “Are Akan Chiefs and Queen Mothers in Contemporary Ghana Examples of Democracy? An Evaluation of Wiredu and Gyekye.” New York State African Studies Association, Binghamton University, April 1998.
- “Hannah Arendt and Frantz Fanon on the Question of Violence.” At Philosophy, Interpretation, and Culture conference, Binghamton University, April 1998.
- “Contemporary African Sages and Queen Mothers,” Cultural Diversity conference, Northern Colorado State University, Greeley, Colo., April 1998.
- “H. Odera Oruka on Moral Reasoning and Projecting Future Consequences: Roots in East African Prophetic Tradition.” At American Philosophical Association, Pacific Division, main program, Berkeley, California, March 1998.

- “Teaching African Philosophy.” At American Philosophical Association conference, Eastern Division, Philadelphia, Penn., December 1997. Panel sponsored by the American Association of Philosophy Teachers.
- “Are Akan Chiefs and Queen Mothers in Contemporary Ghana Examples of Democracy? An Evaluation of Wiredu and Gyekye,” Society for Philosophy in the Contemporary World, Estes Park, Colo., August 1997.
- “Criticisms of Multiparty systems: Parallels regarding Political Action in the Works of Hannah Arendt and Ernest Wamba-dia-Wamba,” North American Society for Social Philosophy, Queen’s University, Kingston, Ontario, Canada, July 1997.
- “Should Women Love ‘Wisdom?’ A look at the Ethiopian Wisdom Tradition.” Women and Society Conference, Marist College, Poughkeepsie, N.Y., June 1997.
- “The Wisdom of African Sages,” at “International Philosophy Conference: Metaphysics, Knowledge and Value,” Hunter College, New York, May 1997. Also, panel participant in “Symposium on Methodology in African Philosophy,” presented critical review of D.A. Masolo’s African Philosophy in Search of Identity.
- “Who Counts as a Sage? Problems in the Further Implementation of Sage Philosophy,” International Society for African and African Diaspora Philosophy and Studies Conference in honor of H. Odera Oruka, University of the North, Pietersburg, South Africa, March 1997.
- “Broad” and “Strict” Distinctions in Claude Sumner’s Works in Ethiopian and African Philosophy.” Also, Chair for “Sage Philosophy,” and “the Relevance of Language in African Thought” sessions. Pan-African Symposium on “Problematics of an African Philosophy: Twenty Years After (1976-1996).” Addis Ababa University, Addis Ababa, Ethiopia, December 1996.
- “Should Women Love ‘Wisdom?’ Looking at the Ethiopian Wisdom Tradition,” at “Multicultural Dimensions of Ancient and Medieval Thought” conference, Society for Ancient Greek Philosophy and the Institute for Global Cultural Studies, Binghamton University, Binghamton, N.Y., October 1996.
- “Kenyan Sages and Socrates: Parallels and Contrasts,” at Jacobsen Philosophy Conference, University of Zimbabwe, Harare, 29 February-3 March, 1996.
- “The Colonialist Goal of a Docile Labor Force in Africa: Its Implications for Development,” at “The Prosperity of Africa,” Third Annual Symposium of the Baha’i Study Association, Nairobi Kenya, November 1995.
- “Development and Culture” at World Futures Studies Association conference on African Futures Beyond Poverty, Kenyan National Museum, Nairobi, July 1995.

“Arendt and Weil on the Status of Labor” at Women and Society Conference, Marist College, Poughkeepsie, N.Y., June 1995.

Commentator upon a book, *Bad Faith and Antiracist Racism* by Lewis Gordon, panel/roundtable at SOFPHIA conference (Socialist Feminist Philosophers), University of Massachusetts–Amherst, May 1995.

“Fanon on the Role of Violence in Liberation: An Appraisal,” at “Fanon Today: Rereadings, Confrontations, Engagements,” Purdue University, West Lafayette, Ind., March 1995.

“Socrates and Sage Philosophy: Midwifery and Method,” at “Global and Multicultural Dimensions of Ancient and Medieval Philosophy,” Institute for Global Cultural Studies and the Society for Ancient Greek Philosophy, Binghamton University, Binghamton, N.Y., October 1994.

“African Philosophy and Sage Philosophy,” at “Philosophy and Cultural Diversity” conference, Society for Philosophy in the Contemporary World, Estes Park, Colo., August 1994.

Discussant in workshop on “African Philosophy” with Kibujjo Kalumba of Ball State University, at American Association of Philosophy Teachers’ conference, McGill University and Marianapolis College, Montreal, Canada, August 1994.

Commentator on paper by Tom Wartenburg, “En-racing Class: Spike Lee’s ‘Jungle Fever.’” Sophia conference, Holy Cross College, Worcester, Mass, May 1994.

“Arendt’s Critique of Frantz Fanon on the Use of Violence by the Oppressed,” Institute for Global Cultural Studies conference, Binghamton University, Binghamton, N.Y., October 1993.

“The Armed Forces Caught in a Web: Both Victims and Perpetrators of Violence,” Concerned Philosophers for Peace, Hamline University and Macalester College, Minneapolis/St. Paul, Minn., October 1993.

Plenary speaker, “Participatory Democracy: Its Role in Workers’ Self-Management,” at “The Future of Socialism,” Academy of Labor, Moscow, Russia, June 1993.

“Social Freedom Contrasted to Individual Freedom and Social Determinism,” at “Social and Economic Aspects of Democratization of Contemporary Society” conference, Moscow State University, Moscow, Russia, June 1993.

“Hannah Arendt on Political Action and Revolution,” Eastern Pennsylvania Philosophical Association, University of Scranton, Penn. May 1993.

“Hannah Arendt on the Distinction Between Power and Domination,” Concerned Philosophers for Peace, University of North Carolina at Charlotte, October 1992.

“Hannah Arendt on Women in Politics,” Women and Society Conference, Marist College, Poughkeepsie, N.Y., June 1992.

“Hannah Arendt on Nonviolence and Political Action,” at Nonviolence: Social and Psychological Issues conference, SUNY Institute of Technology at Utica/Rome, N.Y., May 1992.

Participated in panel discussion: “Enlarging the Spheres: Women and the Public/Private Distinction,” New York State Political Science Association, Buffalo, N.Y., April 1992.

“Hannah Arendt on the Nuclear Arms Race,” Radical Philosophy Association conference on “Technology,” Brecht Forum, New York City, November 1989.

Invited Guest Lecturer

Invited lectures for the Acorn Symposium, Philosophy Dialogue Series, Texas State University (San Marcos), “How Black Lives Mattered to Gandhi” and “Women’s Nonviolent Activism in South Africa,” February and March, 2018.

Invited lecture, “Sages, Proverbs, Myths and Philosophy: Recording the Breadth of Sagacious Wisdom,” and Invited Presenter, “Interviewing Women Sages,” for “Revisiting Sage Philosophy” workshop, Department of Middle East, South Asian and African Studies, Columbia University, December 2017.

Invited presenter, “Interviewing Alice Lakwena: Oral History Methodology,” Wayne State University, November 2017, to Oral History graduate students, invited by Dr. May Seikaly.

Public presentation, “The role of the British suffragettes in inspiring women’s nonviolent protest in South Africa, 1907-1913,” invited by the Women’s and Gender Studies Program of University of Detroit Mercy, November 2017.

Guest speaker, “What I learned about Afro-Brazilian history and culture: Reflections on U.S. – Brazil experiences of discrimination and police violence,” for Introduction to Sociology class, University of Detroit Mercy, November 2017, invited by Dr. Chaunda Scott.

Special Lecture, Third Distinguished Calabar School of Philosophy Scholarly Lecture Series, “Wangari Maathai on Women’s Empowerment,” at the Bassey Andah Institute for African and Asian Studies, University of Calabar, Nigeria, September 2016.

Seminar Guest Speaker, “The Philosophical Value of Sages’ Insights: The Views of Odera Oruka and C.S. Momoh,” Department of Philosophy, University of Lagos, Nigeria, September 2016.

Presentation on Filhos de Gandhi (the Samba Society in Salvador, Bahia), for a panel on Brazil at Faculty Development Days, University of Detroit Mercy, August 2016.

Public lecture, “Wangari Maathai on Women's Empowerment and Environmental Activism,” Pacific Lutheran University, Tacoma WA, March 2016. Invited by the Department of Philosophy.

Guest lecture, “Women, Slavery and Resistance in Cuba and Brazil,” University of Detroit Mercy, History department course on “Women, Slavery and Resistance,” invited by Prof. Roy Finkenbine, December 2015.

Two guest lectures, “The History of Slavery and its Abolition in Cuba,” and “Women in Cuba,” for University of Detroit Mercy course, “Spanish/ Latin American Culture,” in Cuba, May 2015.

Public lecture, “Hannah Arendt and Edward Snowden: on Truth and Lying in Politics,” Philosophy department, University of Vienna, May 2015.

Guest lecture, “H. Odera Oruka and the Sage Philosophy Project,” for postgraduate course “Sage Philosophy: The Root of African Philosophy and Religion” at the Maryknoll Institute of African Studies of Saint Mary's University (MIASMU), Tangaza College, Nairobi, Kenya, November 2013.

Public lecture, “The Gandhian Philosophy of Nonviolence in African Liberation Movements: Lessons for Our Time,” Philosophical Forum Spring 2013, Frostburg State University, MD, invited by the Philosophy Department, April 2013.

Guest lecture, “Nonviolence in the Ghanaian Independence Struggle,” University of California – Berkeley, class on “Gandhi and the Civil Rights Movement,” invited by Dr. Purushottama Bilimoria, March 2013.

Public lecture in honor of World Philosophy Day, “Revolution and/or Evolution? Grace Lee Boggs’ Sustainable Activism for Detroit,” University of Windsor Philosophy Department and Philosophical Association of Windsor event held at Phog Lounge, Windsor, November 2012. <https://www.youtube.com/watch?v=NuHi-n7BAo>

Public lecture, “Martin Luther King, Jr. on Vietnam: King's Message Applied to the U.S. Occupation of Iraq and Afghanistan,” University of Kentucky – Lexington, and, discussion, “King Today: On Peace, Community and Democracy,” MLK Cultural Center, University of Kentucky – Lexington, October 2011.

Panelist on topic, “Are Religions Inherently Violent?,” Eastern Michigan University, invited by EMU Office of Multicultural Affairs, September 2011.

Guest lecturer in class, “Critical Social Thought,” spoke on C.L.R. James, invited by Anatole Anton, San Francisco State University, November 2010.

Presented lecture/ power point presentation, "Gandhi's Salt March: Contemporary Implications" to Peace and Conflict class, Portland Community College, Sylvania campus, OR, November 2010.

Presented paper, "Gandhi on Conflict Resolution," Conflict Resolution program, Portland State University, Portland OR, November 2010.

Presented lecture, Sage Philosophy: Investigating Its Past and Speculating on Its Future," University of Nairobi Department of Philosophy and Religious Studies, July 2010.

Presented three talks, "Fr. James Carney, S.J.: A Man Who is not Afraid of Challenges;" "Dorothy Day on Courage;" "Gandhi and Nonviolence." Ukrainian Catholic University, Lviv, Ukraine, May 2009.

Public talk, "Retracing Gandhi," Marist Praxis Forum for Public Citizenship, Marist College, Poughkeepsie, NY, April 2008.

Public talk, "Professor Henry Odera Orika of Kenya: An Intellectual History" to the Philosophy Department and Africana Studies Dept., Wayne State University, April 2008.

Presented a paper, "Martin Luther King, Jr. on Vietnam: King's Message Applied to the U.S. Occupation of Iraq," Butler University, October 2007.

Presented a paper, "Gandhi on Terrorism and Nonviolence," Michigan State University Philosophy dept., Lansing MI, April 2007.

Classroom lecture, "Feminist Issues in African Philosophy" to a class on African Philosophy, Michigan State University, Lansing MI, April 2007.

Public talk, "Odera Orika's sage philosophy project: recent developments," Gesellschaft für Afrikanische Philosophie, Afrika Haus, Berlin, Germany, June 2006.

"Democratic Philosophy in Akan Chieftancy," Tamale Institute for Cross Cultural Studies, Tamale, Ghana, June 2006.

Presented talk, "Models of Democracy in Africa," Rochester College, Mich., April 2006.

"The Goal of Sage Philosophy," Philosophy Dept. seminar, Central Florida University, Orlando, Fla., March 2006.

"Arendt on Founding New Government: The Iraq Case," public lecture, San Francisco State University, Calif., November 2005.

Presented "Strategic Nonviolence in Africa: reasons for its embrace and later abandonment by Nkrumah, Nyerere, and Kaunda," African History class, Dr. Heather Hoag, Also present-

ed paper, "Arendt on Founding New Government: The Iraq Case," Conflict Resolution class, Dr. Stephen Zunes, University of San Francisco, Calif., November 2005.

Guest lecture, African Philosophy and the work of H. Odera Oruka, University of Windsor, Ontario, Canada, November 2005.

Presented a paper on "Gandhi's Nonviolent Strategy," History Department colloquia, University of Mumbai (Bombay), India, June 2005.

Presented paper "The Non-Violent Army: Reflections on Gandhi's Salt March" at Mani Bhavan (Gandhi Museum and Library), Mumbai (Bombay), May 2005.

Spoke on panel for Women's Day, March 8, 2005, World Peace Center, Maharashtra Institute of Technology, Pune, India.

"Response to F. Ochieng'-Odhiambo's analysis of the philosophy of H. Odera Oruka," Philosophy Dept., George Washington University, Washington D.C. November 2004.

Presented "Oruka's Sage Philosophy: A Feminist Critique," Ethics Center, University of North Carolina Charlotte, October 2004.

"Ethics of Care, Ethics of Justice in the philosophy of H. Odera Oruka." Philosophy Dept. Symposium series, open to the public, Colorado State University, Fort Collins, Colo., February 2003.

"Maasai Culture: The Voices of the Sages," with Daniel Sasine, Montclair State University, Montclair, N.J., spoke to anthropology students. November 2002.

"The Wisdom of African Sages," presentation with slides, Wayne County Community College, Detroit Mich., April 2001.

"Philosophers on Development: H. Odera Oruka and Segun Gbadegesin," for faculty symposium, Moi University, Eldoret, Kenya, June 2000.

Guest lecture series, "The Concept of Development," for Master's Degree Program in Development, University of the North, South Africa, February and May 2000.

Guest lecture series, "Gender and Communication," Institute of African Studies, postgraduate program in Gender Studies, University of Nairobi, Kenya, March-April 2000.

"Is there an African Philosophy?" Paper presented at Daystar University, Nairobi, Kenya, March 2000.

"Hannah Arendt on Political Philosophy and Ideology," lecture for "Political Ideologies and Political Philosophy" course, University of the North, South Africa, November, 1999.

“Sage Philosophy” lecture to two sections of Introduction to Philosophy course; “Philosophy of Religion regarding African Religions” lecture in Philosophy of Religion course, Makerere University, Kampala, Uganda, May 1999.

“The Wisdom of African Sages,” public lecture with slides, Eastern Michigan University, Ypsilanti, March 1999.

“Philosophy and Critical Thinking: Creatively Coping with Witchcraft and Jealousy.” Invited guest lecturer to Introduction to Philosophy course. Kenyatta University, Nairobi, Kenya, February 1999.

“Contemporary African Sages and Queen Mothers: Their Leadership Role in Conflict Resolution,” Third year honors philosophy course, also open to the public. University of the North, South Africa, September 1998.

“An Introduction to the Political Philosophy of Hannah Arendt.” John Jay College, City University of New York, April 1998.

“Are Akan Chiefs and Queen Mothers in Contemporary Ghana Examples of Democracy? An Evaluation of Wiredu and Gyekye.” Public lecture sponsored by the Philosophy Graduate Program, Colorado State University, Fort Collins, Colo., April 1998.

“Should Women Love ‘Wisdom’? Evaluating the Ethiopian Wisdom Tradition,” University of Southern Maine, public lecture sponsored by Philosophy Dept., Portland, Maine, February 1998.

“Contemporary African Sages and Queen Mothers: Their Leadership Roles in Conflict Resolution.” Philosophy Dept. Lecture Series, San Francisco State University, Calif., October 1997.

“Human Rights: Universal or Culture Specific?” lecture at University of Stellenbosch, South Africa, March 1997.

“The Wisdom of African Sages,” paper, Research Unit on African Philosophy, UNISA (University of South Africa), Pretoria, South Africa, March 1997.

“Kant’s Ethics and his critics: Hannah Arendt and Carol Gilligan,” lecture, Graduate course on “Logic and Moral Reasoning.” University of Cape Coast, Ghana, May 1996.

“P.M. Dikirr’s Study of the Maasai Conception of a Person, Framed in the Larger Menkiti-Gyekye Debate on Philosophy of Person in Africa,” lecture, “African Philosophy” class, Trinity College, Accra, Ghana, May 1996.

Lectured for “Social and Political Philosophy” course, on Bentham and Mill’s Utilitarianism. Lectured for “Theories of Justice” course, on John Rawls. Lectured for “Ethics” course

on Women's Rights as Human Rights. Invited by Dr. Joseph Osei of the Philosophy Dept., University of Ghana at Legon, May-July 1996.

Sabbatical visit: lectures for Social Philosophy, on major figures; for Philosophy of Religion, on Anselm, Aquinas, Hume, Freud and Feyerbach; for History of Modern Philosophy, on Rationalists and Empiricists. Lectures for "Oriental Philosophy" course, and "Epistemology." Covered Southeast and South Asia: on Confucius, Mencius, Hsun Tzu; Taoists Lao Tzu and Chuang Tzu; the Bhagavad-Gita; the debate between Nagarjuna and the Nyaya School; and Shankara's Monism. University of Nairobi, Kenya, July 1995-May 1996.

"African Sages in Action and Interaction: H. Odera Orika's Challenges to the Academic Role of the Philosopher," paper, public lecture, Addis Ababa University, Ethiopia, April 1996.

"African Philosophy: From its Beginnings to Contemporary Times." Lecture, Capuchin Franciscan Institute of Philosophy and Theology. Invited by Dr. Samuel Wolde-Yohannis and Fr. Haile Gabriel. Addis Ababa, Ethiopia, April 1996.

"African Philosophy: From its Beginnings to Contemporary Times." Lecture to over 200 Philosophy students. Invited by Mr. Workineh Kelbessa. Addis Ababa University, Ethiopia, April 1996.

"Gandhi's Activism in South Africa, 1893-1914." Lecture for class, "The History of Africa." Invited by Dr. Neil McHugh, Fulbright Historian. Addis Ababa University, Ethiopia, April 1996.

"The Afrocentric Challenge to Eurocentric Philosophy," lecture, invited by Joe Ndaba. University of Zululand, South Africa, March 1996.

"Critics of Boers or Africans? Arendt's Treatment of South Africa in Origins of Totalitarianism," and "Fanon on the Role of Violence in Liberation: A Comparison to Gandhi and Mandela," seminar papers. Invited by Dr. Joe Teffo (President of the South African Philosophical Association). University of the North, Pietersburg, South Africa, March 1996.

"On a Mission to Morally Improve One's Society: Odera Orika's African Sages and the Socratic Paradigm," paper. Invited by Dr. Kosie Abrahams. University of the Western Cape, Bellville, South Africa, February 1996.

"Critics of Boers or Africans? Arendt's Treatment of South Africa in Origins of Totalitarianism," paper. Invited by Wilhelm Verwoerd. Participated in a two-day seminar for Master's Philosophy students on Applied Ethics. University of Stellenbosch, South Africa, February 1996.

"From Khoikhoi Herdsmen to Maasai Pastoralists: Colonial and Post-Colonial Attempts to Change Labor into Wage Labor," lecture, Anthropology students. Invited by Dr. N.S. Jansen van Rensburg. Potchefstroom University, South Africa, February 1996.

“Ways in Which Oral Philosophy is Superior to Written Philosophy: A Look at Odera Oruka’s Rural Sages,” paper, Research Unit on African Philosophy. Invited by Dr. M.E.S. van den Berg. UNISA (University of South Africa), Pretoria, South Africa, February 1996.

“Social and Political Philosophy,” taught by Dr. E. Beyaraaza, taught two classes on Hannah Arendt’s criticisms of the political philosophies of Plato and Aristotle. For “Ethics,” taught by Prof. A. Dalfovo, gave a lecture on “African Ethics.” For a graduate course in “Research Methodology,” taught by Prof. Dalfovo, presented a lecture on Prof. H. Odera Oruka’s Sage Philosophy Method, and the surrounding controversy. For A. Byaruhanga’s class on “The History of Philosophy,” gave a lecture on Aristotle’s Ethics and Politics. For Dr. J. Kigongo’s class on “Introduction to Philosophy,” lectured on “The Problem of Eurocentric Perspective in Philosophy.” Makerere University, Kampala, Uganda, January 1996.

“Gender and Morality” graduate course, Wafula Jackson, prof. Three topics: “The Origins of Gender Inequality,” October 1995; “Alternatives to Gender Inequality,” November 1995; and “Gender Equality in Africa,” Catholic University of East Africa, Nairobi, Kenya, December 1995.

“Fanon and Gandhi: The Use of Medical Metaphors in Describing Political Action,” lecture, “African Social and Political Thought” course, Dr. Maria Kente, Prof., University of Dar Es Saalam, Tanzania, December 1995.

“Marx and Gandhi on Political Action,” lecture, “Comparative Philosophy” course, Wafula Jackson, Prof., United States International University, Nairobi, Kenya. December 1995.

“The Multiculturalist Challenge to Eurocentrism in the Field of Philosophy,” lecture, “Pluralism and Diversity” course, Dr. Larry Riddick, Prof. Rockland Community College, State University of New York, Monsey, November, 1994.

“Hannah Arendt’s Political Philosophy,” lecture, “Women and the Revolution” course, Summer Scholars Program, Anna Brown, prof. Lehman College, City University of New York, Bronx, July 1994.

“African Philosophy and Sage Philosophy,” paper, Long Island University, C.W. Post Campus, Brookville, N.Y., April 1994.

“Nonviolence and Political Action in the Thought of Hannah Arendt,” paper, University of Nairobi, Kenya, July 1993.

Community/Non-academic Speaking Engagements

Presentation, “Brazilian Social Movements,” Center for Global Justice, San Miguel de Allende, Guanajuato, Mexico, August 2017.

Presentation, “Gandhi and the South African Women of Nonviolence,” for Citizens for Peace, Unity of Livonia, May 2017.

Four presentations for Pax Christi Michigan retreat, “Reflections and Renewal for the Long Haul: Conversations with Gail Presbey,” on the topic of women activists for peace and justice. Ralph MacMullan conference center, Higgins Lake, MI, October 2015.

Week-long course on African History, six sessions, July 6-11, 2015, Great Huts, Port Antonio, Jamaica. Find radio interview about the course with “Sista P” (Pauline Petinaud) of “Spiritual Vibrations” show, STYLESEFM radio, July 9, 2015, <https://www.youtube.com/watch?v=b-jZckUvDBI>

“Do You Speak Derrida?” – invited as one of four panelists for roundtable discussion at North End Studios, Detroit, MI, August 2012.

“Reflections on Experiences of the SOA Watch Delegation to Honduras,” Bishop Gumbleton Pax Christi group, St. Leo’s Parish, Detroit MI, August 2011.

“Standing in Solidarity with the Teachers of Honduras: A Report from the SOA Watch Delegation to Honduras,” United Auto Workers Solidarity House, Detroit MI, June 2011.

“Insights from Dorothy Day and Mother Maria Skobtsova,” Bishop Gumbleton Pax Christi, St. Leo’s Parish, Detroit MI, June 2009.

“Somalia and the War on Terrorism,” luncheon discussion, Center for the Modern Orient, Berlin, June 2009.

“Walking in the Footsteps of Gandhi,” workshop at Pax Christi Michigan annual conference, Marygrove College, April 2009.

“Torture and the War on Terrorism,” Oakland Pax Christi meeting, Sylvan Lake MI, April 2008.

“The Wisdom of Kenyan Sages,” talk to senior citizens at Hannan House, Detroit, Mich., February 2008.

Gave talk on the experience of walking 100 Miles on the Salt March 2005 (75th anniversary of the march of 1930) to students attending Gandhi Summer Camp, at the Gandhi Memorial, Aga Khan Palace, Pune, India, 17 April 2005.

“Catholic Approaches to Peace and Justice,” St. Blase Church, Sterling Heights, Mich., February 2004.

Keynote Address, 40th anniversary of Kenya’s independence, Kenyan Students and Nationals of Michigan, Livonia MI, November 2003.

“St. Therese of Liseux,” St. Mary Queen of Creation parish, New Baltimore, Mich., November 2003.

“Black Hawk Down: What the Film Won’t Tell You,” Green House, Ferndale, Mich., May 2002.

“The Wisdom of African Sages,” Keynote Address, Poughkeepsie High School Honor Society Induction Ceremony, Poughkeepsie, N.Y., May 1998.

“Arendt and Weil: Divergent Views of Labor” at the Catholic Worker, New York City, May 1998.

“The Wisdom of African Sages,” paper, Ubuntu School of Philosophy public gathering in Mellville, Johannesburg, South Africa, March 1997.

“The Wisdom of African Elders,” lecture, Catholic Worker Friday Night Lecture Series, New York City, January 1997.

Keynote Speaker, “A Philosophical Perspective on Culturally-Sensitive Development.” Workshop on the “Reconstruction and Development Programme,” sponsored by the Ubuntu School of Philosophy. Johannesburg, South Africa, February 1996.

“Hannah Arendt on Nonviolence and Revolution.” Friday Night Lecture Series, The Catholic Worker, New York City, May 1992.

“Conflict Resolution,” sermon, at Manhattan Mennonite Fellowship, New York, January 1992.

“Hannah Arendt on Political Action.” Friday Night Lecture Series, The Catholic Worker, New York City, February, 1988.

University Philosophy Courses Taught, with some Religious Studies (and number of times taught if more than once)

Over thirty years of experience, 1983–2015

(Post-)Graduate Courses:

University of Nairobi:

Ethics and Social Philosophy (2); African Philosophy (2)

University of Detroit Mercy, Master’s of Arts in Liberal Studies Degree Program:

Seminar in the History of Ideas, a special topics course, offered on the graduate level in different semesters focusing on: African Philosophy (W2014); Peace and Social Justice (F2012); Advanced Topics in Philosophy: Terrorism (F2009)

Undergraduate Courses

Social and Political Philosophy and Related Topics:

Peace and Social Justice (6); Social and Political Philosophy (4); Special Topics: Revolution, Violent or Nonviolent? (2); Philosophy of Nonviolence; Religion and Social Concerns (2); Catholic Approaches to Peace and Justice; Philosophy of Feminism (3); Special Topics:

Democracy or Authoritarianism?; Catholic Social Thought; Topics in Philosophy: Terrorism (2); Latin American Liberation Theology.

Ethics and Related Topics:

Introduction to Ethics (over 25 times); Business Ethics; Religion and Sexual Morality; Social Ethics

Non-Western or Multicultural Philosophy

African Philosophy (5); Comparative Philosophy (2); World Views and Values; Special Topics: Spiritual Autobiographies; Special Topics: International Film and Cultural Studies.

Other - Philosophy:

Introduction to Philosophy (more than 25); Theory of Knowledge (5); Philosophy of Education (4); Introduction to Metaphysics (2); Philosophy of History; Philosophy of Religion (3); The Human Person; Aesthetics (4); Classical Philosophy; Medieval Philosophy and Theology; Contemporary Philosophy (2).

Other teaching – outside of Philosophy (and Religious Studies):

Politics in Africa (2); History of Modern Africa (2); Postgraduate course, Seminar in the History of Ideas – Politics in Africa; History of Modern Latin America.

Doctoral Thesis Supervision or Official Reader:

Oritsegbubemi Anthony Oyowe, (University of KwaZulu-Natal), External examiner, PhD thesis, “Personhood and Human Rights: A Critical Study of the African Communitarian and Normative Conception of Self,” 2013.

Master’s Thesis Supervision or Official Reader:

C. C. Mokobane (University of the North, South Africa), External Examiner, MA thesis, “Freedom from Colonialism: Critical Reflections on Fanon,” 2001.

Joseph Kamau (University of Nairobi), Supervisor, MA thesis, “Environmental Exploitation and the Obligation to Future Generations,” 2000.

James Kimani Kimuhu (University of Nairobi), Supervisor, MA thesis, “An Inquiry into the Philosophical Reasons for the Socio-Cultural Factor in Development,” 1999.

Grace Bosiboi Ezekiel, (University of Nairobi), Reader, MA thesis, “Popular Religion: A Study of Some Lunch Hour Religious Assemblies in Nairobi,” 1995.

Graduate Courses Taken for credit toward a Graduate Certificate in World History (Wayne State University):

Winter 2015: HIS 8310 Seminar in World History (Jennifer Hart), WSU, A; HIS 7990 Directed Study, Cuba (Jorge China), WSU, A; HIS 478 Latin America: National Period (Sueann Caulfield), U of Michigan, A+.

Summer 2015: HIS 5234 Race and Colonial Latin America (José Cuello), WSU, A.

Fall 2015: HIS 6000, Oral History and the Middle East (May Seikaly), WSU, A.

Fall 2016: HIS 6000, War and Society in Central Africa (Osumaka Likaka), WSU, A;
HIS 7999 (Directed Study), Latinos in the U.S. (Jorge China), WSU, A.

Positions Held in Professional Organizations:

2017-present, Board of Directors, Peace History Society.

2015 –2017, Program Committee for the African Studies Association conference (Philosophy theme Co-Chair), San Diego (2015), Washington D.C. (2016), and Chicago (2017).

2012- 2014: Board of Directors, Peace and Justice Studies Association (elected), Liaison to Activists

2007–present: Advisory Board, Marquette University Center for Peacemaking.

2010-2012: Past-President and Executive Committee member, Concerned Philosophers for Peace.

2008-2010: Elected President of Concerned Philosophers for Peace.

2008: Selection Committee for Peace and Justice Studies Association conference, “Building Cultures of Peace,” Portland State University, September 2008.

2007: External Evaluator for Master’s Degree Program in Philosophy, Addis Ababa University.

2002–2008: Elected as Executive Director of Concerned Philosophers for Peace for a three year term; reconfirmed for an additional three years.

2000–2003: Treasurer, International Society for African Philosophy and Studies.

1999–2002: Served a three-year term, nominated and elected, on the Committee for International Cooperation, American Philosophical Association.

1999–2000: Key organizer of international conference, “Thought and Practice in African Philosophy,” held at University of Nairobi, March 2000, including thirty-eight presenters from three continents.

Editor/Reviewer of books, articles, and Fellowship applications

2016-present: Associate Editor, *Acorn: Philosophical Discussions in Pacifism and Nonviolence*

2016-present: During this time I have been a blind reviewer for *Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics; Hypatia; Journal of International Political Theory.*

2013 - present Reviewer for books in Cultural Heritage and Contemporary Change series, Council for Research in Values and Philosophy, Catholic University of America.

2013 - 2016: Reviewer for University of Notre Dame Press.

2010-16: During this time period I was blind reviewer for *Critical Philosophy of Race, Hypatia, Internet Encyclopedia of Philosophy, Journal for Peace and Justice Studies, Journal of International Political Theory, Journal of Philosophical Research, Philosophical Papers, Radical Philosophy Review, South African Journal of Philosophy, Studies in Social Justice, Thought and Practice: A Journal of the Philosophical Association of Kenya,* and University of California Press (listed alphabetically).

2011, 12, 13: Reviewer of fellowship applications for J. William Fulbright Scholar Program.

2009- 2013: Reviewer, Ford Foundation Diversity Fellowships Program (reviewed Doctoral, Dissertation and Post-Doctoral Fellowship applications).

2012-present: Advisory Board of *Gender Questions*, UNISA (South Africa).
2009-7/2011: Africa Series II Editor, Council for Research in Values and Philosophy, Catholic University of America.
2009: Reviewer, SUNY Press
2008-present: Associate Editor (and Blind Reviewer), *Philosophia Africana*
2004-09: During this time period I was blind reviewer for *Afrika Spectrum*, *Ejossah: Ethiopian Journal of Social Sciences and Humanities*, *Journal for Peace and Justice Studies*, *New Political Science*, *Radical Philosophy Today*, *Social Theory and Practice*, *Theoria*, and *Transformations: The Journal of Inclusive Scholarship and Pedagogy* (listed alphabetically).
2005–2016: Editorial Board (& Blind Reviewer), *Acorn: Journal of the Gandhi King Society*
2005: Reviewer, Humanity Books
2000–present: Editorial board of *Polylog: Forum für interkulturelles Philosophieren*.
2000–present: Blind reviewer, Philosophy of Peace/Value Inquiry Book Series, Rodopi
1993-2003: During this time period I was blind Reviewer for *African Philosophy* (now *Philosophia Africana*), *Hypatia*, *Philosophy and Geography*, *Social Philosophy Today* series (North American Society for Social Philosophy, Edwin Mellen Press), listed alphabetically.

Service on Faculty Committees, University and College Level

University of Detroit Mercy:

2011-present: Chair, Ad-hoc committee to form a Global Studies Program (appointed).
2016-present: University of Detroit Mercy Professor's Union Membership Engagement Committee.
2013-14: University of Detroit Mercy Professor's Union Crisis Committee.
2012-2013: Promotion and Tenure Task Force (elected).
2011-2012: CLAE Ad-hoc Committee on Academic Integrity (appointed).
2010-2012: Mission, Urban and Social Justice Team (elected).
2008-2010: Mission, Urban and Social Justice Team (appointed).
2006–2011: African American Studies Steering Committee (appointed).
2007-08: University of Detroit Mercy Professor's Union, Negotiating Committee.
2005–2006: McNichols Faculty Assembly (elected position)
2005–2006: Urban/Service/Social Justice Team, Vice-Chair, MFA liason (elected position)
2005–2006: College Tenure and Promotion Committee (elected position)
2000–2006: Academic Committee on the Status of Women (appointed); Co-chair, 2001–2006 (elected)
2000-2003: Honorary Degree Committee (appointed).

Marist College:

1996–1998: Chair of Sabbaticals and Research Grants Committee
1995–1998: Marist Praxis Project Associated Faculty
1997: Philosophy Dept. Tenure-Track position search committee
1995: Dean of Humanities Search/ Hiring Committee
1995: Philosophy Dept. Term Contract Hiring Committee
1994–1995: Library Committee

1994: CORE Curriculum Committee on Human Rights and Responsibilities
1993–1994: Faculty Hospitality and Social Action Committee
1993: Religious Studies Tenure Track Hiring Committee
1991–1993: Editorial Committee, Marist Working Papers

Professional Memberships

American Philosophical Association
Concerned Philosophers for Peace
International Society for African Philosophy and Studies
Peace and Justice Studies Association
Radical Philosophy Association
Peace History Society
World History Association
Society of Intercultural Philosophy (Germany)
Philosophical Association of Kenya
African Studies Association
Society for Asian and Comparative Philosophy
Global Studies Association

Citations: Authors who cite my research, with cited source listed (over 150 article and chapter citations total as of 2016):

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2. Crapo, Ruthanne and Matthew Palombo, “Postcolonial Pedagogy and the Art of Oral Dialogues,” *AAPT Studies in Pedagogy* 3 (2017), 1-22, on p. 21 cites “African Sage Philosophy and Socrates,” 2002.
3. Mosima, Pius Maija. *Philosophic Sagacity and Intercultural Philosophy: Beyond Odera Oruka*. Leiden, Netherlands: African Studies Center, 2016, on pages viii, 27-29, 49, 67, 69-70, 79, 80, 102-103, 113-117, 183, cites my articles, “African Sage-Philosophers in Action” (1996); “Who Counts as a Sage?” 1997; “The Wisdom of African Sages” 1999; “On a Mission to Morally Improve Society” 2000; “African Sage Philosophy and Socrates” 2002; “Sage Philosophy: Criteria that Distinguish It from Ethnophilosophy” 2007.
4. Hallberg, D. and M. Ossewaarde, “Protest and recognition in the Bulgarian Summer 2013 movement,” in *Protest, Social Movements, and Global Democracy since 2011 : New Perspectives*, Research in Social Movements, Conflicts and Change vol. 39, Emerald Books, 2016, on pages 88 and 106 cites “The Struggle for Recognition,” 2003.
5. Ma, Lin and Jaap van Brakel, *Fundamentals of Comparative and Intercultural Philosophy* SUNY Press, 2016, on pages 306, 389 cites “Sage Philosophy: Criteria that Distinguish it from Ethno-philosophy,” 2007.

6. Cao, Benito. *Environment and Citizenship*, Routledge, 2015, on pp. 128, 272, cites “Women’s Empowerment: The Insights of Wangari Maathai,” 2013.
7. Ikuenobe, Polycarp. “Relational autonomy, personhood, and African traditions,” *Philosophy East and West* 65.4 (Oct. 2015), 1005-1029, on pages 1006-07 and 1026 cites “Maasai Concepts of Personhood,” 2002.
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9. Couper, Scott Everett. “But Let Us Remember Him Then Never Forget. . . : The Dilution of Satyagraha in South Africa.” In Devarakshanam (Betty) Govinden and Kalpana Hiralal, *1913, Satyagraha, Passive Resistance and its Legacy*, New Delhi: Manohar Publishers, 2015, 139-179, on pp. 140, 151 cites “Evaluating the Legacy of Nonviolence in South Africa,” 2006.
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11. De Sousa Santos, Boaventura. *Epistemologies of the South: Justice against Epistemicide*, Routledge (2015) on p. 254 cites “Who Counts as a Sage?,” 1997.
12. Carapico, Sheila, *Political Aid and Arab Activism: Democracy Promotion, Justice, and Representation*, Cambridge University Press, 2014, on p. 90 ft. 70, and p. 229, cites “Challenges of Founding a New Government in Iraq,” 2005.
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16. Kresse, Kai. “‘Building a humane society’: An intellectual sketch of H. Odera Oruka,” *Thought and Practice: A Journal of the Philosophical Association of Kenya (PAK) New Series*, 5/1, June 2013, pp.25-40, on pp. 27, 40 cites “H. Odera Oruka on Moral Reasoning,” 2000; “African Sage Philosophy and Socrates: Midwifery and Method,” 2002; “Maasai Concepts of Personhood: The Roles of Recognition, Community, and Individuality,” 2002; “Sage Philosophy: Criteria that Distinguish it from Ethnophilosophy,” 2007.
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37. Graneß, Anke *Das menschliche Minimum: Globale Gerechtigkeit aus afrikanischer Sicht Henry Odera Oruka* (Campus Wissenschaft, Frankfurt, 2011), pp. 73-74, cites “Who Counts as a Sage?,” 1997, and “Sage Philosophy: Criteria that Distinguish it from Ethnophilosophy,” 2007; pp. 83 and 87, discusses and cites “Henry Odera Oruka on Moral Reasoning,” 2000; on p. 85, discusses and cites ““Zur Praxis der afrikanischen ‘Weisen’”, 1997; p. 86, discusses and cites “On a Mission to Morally Improve One’s Society,” 2000; citations of the above, p. 376.
38. Bazac, Ana. “Travail et Action: La Philosophie Face au Défi du Caché,” *Filosophie: Analele Universității din Craiova* 27/1 (2011) 117-133, cites on p. 132 “Arendt on Language and Lying in Politics,” 2008.
39. Adem, Seifudein (2011), “Conflict Prevention in Japan,” in Manas Chatterji, Darvesh Gopal, Savita Singh (ed.) *Governance, Development and Conflict (Contributions to Conflict Management, Peace Economics and Development, Volume 18)*, Emerald Group Publishing Limited, pp.263-280, citation pp. 276, 381, cites “The Wisdom of African Sages,” 2001.
40. Trivedi, Harish (2011), “Revolutionary Nonviolence,” in *Interventions: International Journal of Postcolonial Studies*, 13:4, 521-549, on p. 549 cites “Fanon on the Role of Violence,” 1996.
41. Mantena, Karuna, “Genealogies of Catastrophe: Arendt on the Logic and Legacy of Imperialism,” in Benhabib, Seyla (Ed.), *Politics in Dark Times: Encounters with Hannah Arendt* (Cambridge University Press, 2010), 83-112, on pp. 93, n. 29 and 103, n. 53, cites “Critics of Boers or Africans? Arendt’s Treatment of South Africa in The Origins of Totalitarianism,” 1997. Note: Also published in translation, “Genealogien einer Katastrophe (Genealogies of a Disaster),” in Schulze Wessel, Julia, Volk, Christian; Salzborn, Sam-

- uel (eds.), *Ambivalenzen der Ordnung: Der Staat im Denken Hannah Arendts Reihe (Ambivalences of Order: The State in the Thought of Hannah Arendt)*. Springer, 2013, pp. 43-67, cites "Critics of Boers or Africans?, 1997"
42. Ahluwalia, Pal, *Out of Africa: Post-Structuralism's Colonial Roots* (Routledge, 2010), pp. 65-66, 181, 191, cites and discusses "Fanon on the Role of Violence in Liberation," 1996.
43. Helliker, Kirk, "The State of Emancipation – With, Within, Without?," in *Interface: A Journal For and About Social Movements* (2/1, May 2010), pp. 118-143, cites on 126, 142, "Criticisms of Multiparty Democracy: Wamba-dia-Wamba and Arendt," 1998.
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45. Sefa Dei, George Jerry and Marlon Simmons, *Fanon and Education: Thinking Through Pedagogical Possibilities* (Peter Lang, 2010), pp. 15, 26, 93, 104, cites "Fanon on the Role of Violence in Liberation," 1996.
46. Noor, Farish A. "Terror and the Politics of Containment: Analysing the Discourse of the 'War on Terror' and its workings of Power," *Human Architecture* 8/2 (Fall 2010), 47-65, on pp. 49, 65, cites my book, *Philosophical Perspectives on the 'War on Terrorism,'* 2007.
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48. Vest, J.L. "Perverse and Necessary Dialogues in African Philosophy," *Thought and Practice: A Journal of the Philosophical Association of Kenya* Vol. 1, No. 2 (2010), p. 9 n. 5; p. 22, cites "Who Counts as a Sage?," 1997.
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50. Nash, Kate, "Exploring Power and Trust in Documentary: A Study of Tom Zubrycki's *Molly and Mobarack*," *Studies in Documentary Film* 4/1 (2010), 21-33, on 24 and 32 cites "Hannah Arendt on Power," 1997.
51. Janz, Bruce B., *Philosophy in an African Place* (Lexington/ Rowman and Littlefield, 2009), p. 35 n. 39, cites "Ways in Which Oral Philosophy is Superior to Written Philosophy: A Look at Odera Oruka's Rural Sages," 1996.
52. Roberts, Neil, "Recognition, Power, and Agency," *Political Theory* 37/2 (2009), 296-309, on 308 n. 5 cites "The Struggle for Recognition in the Philosophy of Axel Honneth, Applied to the Current South African Situation and its Call for an 'African Renaissance,'" 2003.
53. Poe, Danielle, book review of *Philosophical Perspectives on the 'War on Terrorism,'* (2006), in *Teaching Philosophy* 32:4 (December 2009), 424-426.
54. Brown, Charles and Emmer, C.E., book review of *Philosophical Perspectives on the 'War on Terrorism,'* (2006), H Net, March 2009.
<http://www.h-net.msu.edu/reviews/showrev.php?id=23463>
55. Wettstein, Florian, *Multinational Corporations and Global Justice: Human Rights Obligations of a Quasi-Governmental Institution* (Stanford University Press, 2009), on pp. 189, 191, 385, cites and discusses "Hannah Arendt on Power," 1997.
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- ba-dia-Wamba and Arendt,” 1998, and “Sage Philosophy: Criteria that Distinguish it from Ethnophilosophy,” 2007.
57. Christensen, Kit Richard, *Nonviolence, Peace and Justice: A Philosophical Introduction* (Broadview Press, 2009), p. 108 cites “Contemporary African Sages and Queen Mothers: Their Leadership Roles in Conflict Resolution,” 2000.
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